

# UNOFFICIAL COPY



FIRST AMERICAN TITLE  
ORDER# 2630273  
2 of 2

Doc#: 1513933051 Fee: \$42.00  
RHSP Fee:\$9.00 RPHF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 05/19/2015 02:05 PM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
449219436625

Prepared by: Annel Cunningham

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0409747027, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois. A Modification was recorded on 06/17/2007 in Document 0713715056, to increase the credit limit by \$ 05,000.00, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank NA, its successors and assigns, executed by Daniel J. Miller and Laura L. Miller, being dated the 30<sup>th</sup> day of April, 2015, in an amount not to exceed \$264,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. Chase Manhattan Bank, USA N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 22nd day of April, 2015.

By:   
James Garrison, AVP

RECORDED CONSIDERATION RECEIVED

SC Y  
P 3  
S N  
SC Y  
INT

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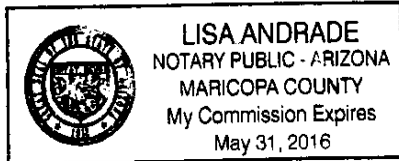
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 22nd day of April, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared James Garrison, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

*Lisa Andrade*

Notary Public

My Commission Expires: 5-31-2016



Notary Public of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: LOT 16 IN BLOCK 26 IN O. RUETER AND COMPANY'S FIRST ADDITION TO MORGAN PARK MANOR, BEING A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 OF SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 240 FEET OF THE WEST HALF OF BLOCK 2 AND THE NORTH 120 FEET OF SAID BLOCK 2), IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 24-13-410-015-0000 Vol. 444

Property Address: 10859 S Washtenaw Ave, Chicago, Illinois 60655

Property of Cook County Clerk's Office