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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/19/2015 08:38 AM Pg: 1 of 3

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 17-27-309-052-1004

[Space Above This Line For Recording Data]

Loan No.: 1166108545

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **BMO Harris Bank, N.A.**, (herein "Assignee"), whose address is **111 W Monroe St., Suite 1200, Chicago, IL 60603-4014**, a certain Mortgage dated **December 4, 2014** and recorded on **December 12, 2014**, made and executed by **REBECCA KLEIN AND JEFFREY PARFITT** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **2944 S MICHIGAN AVE APT 4, CHICAGO, IL 60616**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Forty Four Thousand Nine Hundred Sixty Three and 00/100ths (\$144,963.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **1434647057**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-01-2015.



Assignor:
JPMorgan Chase Bank, National Association

By: *Karnetras Duncan*
Karnetras Duncan

Its: *Vice President*

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3057

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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 1st day of April 2015, before me appeared Karnetras Duncan, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Karnetras Duncan acknowledged the instrument to be the free act and deed of the said entity.

Angela Ruth Payne
Signature of Person Taking Acknowledgment

Angela Ruth Payne
Printed Name

Notary Public
Title or Rank

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

(Seal)

Serial Number, if any: N/A

Lifetime



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EXHIBIT A

Tax Id Number(s): 17-27-309-052-1004

Land Situated In the City of Chicago In the County of Cook In the State of IL

UNIT 4 IN KENT MANSION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4, AND 5, EXCEPT THE SOUTH 23.25 FEET OF SAID LOT 5, AND THE EAST 1/2 OF THE VACATED NORTH-SOUTH ALLEY ADJOINING SAID LOTS IN AARON GIBB'S SUBDIVISION OF THE NORTH 1/2 OF ALL THAT PART NORTH OF THE SOUTH 33 FEET OF LOT 94 OF THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 6 FEET OF LOT 28, ALL OF LOTS 29 AND 30 AND THE EAST 1/2 OF THE VACATED NORTH-SOUTH ALLEY ADJOINING LOT 30 AND THE SOUTH 4 FEET OF LOT 29, IN THE ASSESSOR'S DIVISION OF THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2944 South Michigan Avenue Apartment 4 , Chicago, IL 60616