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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/19/2015 08:38 AM Pg: 1 of 2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-02-318-045-0000

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Loan No.: 1443208230

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto BMO Harris Bank, N.A., (herein "Assignee"), whose address is 111 W Monroe St., Suite 1200, Chicago, IL 60603-4014, a certain Mortgage dated December 5, 2014 and recorded on December 12, 2014, made and executed by LUZ S RODRIGUEZ, A/K/A LUZ C BENITEZ AND MIGUEL HERNANDEZ, to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 900 N SPRINGFIELD AVE, CHICAGO, IL 60651

TAX ID NUMBER(S): 16-02-318-045-0000

LAND SITUATED IN THE CITY OF CHICAGO IN THE COUNTY OF COOK IN THE STATE OF IL

LOT 24 IN BLOCK 5 IN THOMAS J. DIVENS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LAND THEREIN SHOWN) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 900 N SPRINGFIELD AVE , CHICAGO, IL 60651

such Mortgage having been given to secure payment of One Hundred Ten Thousand Eight Hundred and 00/100ths (\$110,800.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1434657025), in the Recorder's Office of COOK County, State of Illinois.

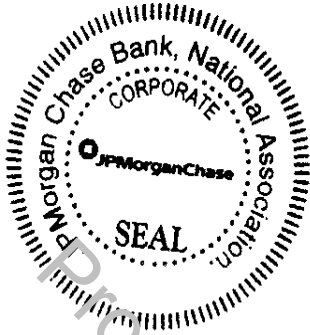
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-01-2015.



Assignor:
JPMorgan Chase Bank, National Association

By: *Kenneth Duncan*
Kenneth Duncan

Its: *Vice President*

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 1st day of April 2015, before me appeared *Kenneth Duncan*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the *Vice President*, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that *Kenneth Duncan* acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Angela Ruth Payne
Signature of Person Taking Acknowledgment

Angela Ruth Payne
Printed Name

Notary Public
Title or Rank

(Seal)

Serial Number, if any:

Lijana

