UNOFFICIAL COPY

After Recording Return to: JANIS Name: Nicholas Firm/Company: W 13181 Staret Address: Address 2: City, State, Zip: 14 cs Phone: 708-923-6100

Assessor's Property Tax Parcel/Account Number: 16-26-207-047-0000



1514046053 Fee: \$32.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 05/20/2015 08:51 AM Pg: 1 of 1

RELEASE OF CONTRACTOR'S MECHANIC'S CLAIM OF LIEN

(MECHANIC'S LIEN DOCUMENT NUMBER 1312944088)

STATE OF NORTH CAROLINA)	
COUNTY OF FORSYTH)	SS

WHEREAS, the undersigned claimant did, on or around MAY 9, 2013, cause to be filed in the above office a Claim for Lien, pursuant to 770 ILCS 60/7, for payments due and owing, in the amount of Forty Thousand Four Hundred Five Dollars and Twelve Cents (\$40,405.12) and on the following described property, to wit:

PARCEL 1: LOT 1 (EXCEPT THE EAST 40 FEET OF THE SOUTH 20 FEET THEREOF) IN BLOCK 1 IN KRALOVEC AND KASPER'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 44 ACRES THEREOF), COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 2 AND 3 IN BLOCK 1 IN KRALOVEC AND KASPER'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 44 ACRES THEREOF), IN COOK COUNTY, 121 1/10IS. PARCEL 3: LOT 4 IN KRALOVEC AND KASPER'S SUBDIVISION OF THE EAST HALF OF THE MORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 44 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

The Property is commonly known as: 3201 W. CERMAK RD, CHICAGO, ILLUNC'S

The PIN for the Property is: 16-26-207-047-0000

NOW THEREFORE, for cash in hand paid, and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, the undersigned does hereby satisfy and release the said Claim for Lien ,against all owners of the property including but not limited to Pulaski Properties & Management LLC and Pulaski 4100 Donuts, Inc. and hereby authorizes and requests the said Recorder's Office of Cook County, Illinois, to enter satisfaction and release thereof on the proper record in their office.

ALLEN INDUSTRIES, INC.

By: Steve Haymere It's: Controller

Dated: May 12, 2015

d & Sworn to before me this

My Commission Expires:

This document was prepared by: Axia Law, LLC, 1 N LaSalle St., Suite 1450, Chicago IL 60602

SHERI D POOLE **NOTARY PUBLIC** FORSYTH COUNTY, NC My Commission Expires 6-1-2019

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.