UNOFFICIAL COPY

OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook

STATE OF ILLINOIS

SATISFACTION OR RELEASE



Doc#: 1514055139 Fee: \$32.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/20/2015 03:15 PM Pg: 1 of 3

FIDELITY NATIONAL TITLE

52022289

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt who so is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against I B GROUP LLC; Knightsbridge Acquisition & Development LLC f/k/a 1845 South State Street LLC; 1841 South State Condominium Association, Inc. (Party in Interest); LincolnWay Community Bank for Three Thousand Eight Hundred Thirty-Two and Sixty Five Hundredths (\$3,832.65) Dollars, on the following described property, to wit:

Street Address:

1841 S. State Street Chicago, IL 60616:

A/K/A:

Parcel 1 - Lot 4 (except the East 25 feet thereof) and also (except that part taken for widening of State Street) in Block 1 in William Jones Addition to Chicago, in the Southwest fractional 1/4 of Section 2/, Township 39 North, Range 14 East of the Third

Principal Meridian in the County of Cosk in the State of Illinois

Parcel 2 - SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

A/K/A:

TAX # 17-22-305-015

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 1509857255;

IN WITNESS WHEREOF, the undersigned has signed this instrument this May 18, 2615.

BY:

Managing Member

Prepared By:

ELSTON MATERIALS, LLC 1420 N. Elston Avenue Chicago, IL 60642

relfull.wpd lc/dn

May 18, 2015

150336981

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

VERIFICATION

STATE OF ILLINOIS

COUNTY OF Coult)

The affiant, Alex Puig, being first duly sworn, on oath deposes and says that he/she is Managing Member of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Managing Member

Subscribed and sworn to before me this May 18, 2015

Notary Public's Signature

OFFICIAL SEAL LIONIKA LUBAS Notary Paolic State of Illinois My Commission Expires Jun 17, 2017

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EXHIBIT A

PARCEL 1: UNITS NUMBERS 1, 2 AND 3 IN THE 1841 S. STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 4 (EXCEPT THE EAST 25 FEET THEREOF) AND ALSO (EXCEPT THAT PART TAKEN FOR WIDENING OF STATE STREET) IN BLOCK 1 IN WILLIAM JONES ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUATER OF SEC (10), 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

EXCEPTED: THEREFROM DESCRIBED AS FOLLOWS:

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +13.7. FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +28.15 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 1:10 FEET SOUTH AND 6.02 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4; THENCE EAST, A DISTANCE OF 68.05 FEET; THENCE SOUTH, A DISTANCE OF 8.61 FEET; THENCE WEST, A DISTANCE OF 7.44 FEET; THENCE SOUTH, A DISTANCE OF 9.80 FEET; THENCE WEST, A DISTANCE OF 13.00 FEET; THENCE NORTH, A DISTANCE OF 4.91 FEET; THENCE WEST, A DISTANCE OF 26.47 FEET; THENCE SOUTH, A DISTANCE OF 5,00 FEET; THENCE WEST, A DISTANCE OF 7.95 FEET; THENCE NORTH, A DISTANCE OF 2.46 FEET; THENCE WEST, A DISTANCE OF 7.64 FEET, THENCE SOUTH, A DISTANCE OF 0.41 FEET; THENCE WEST, A DISTANCE OF 5.59 YEAT; THENCE NORTH, A DISTANCE OF 16.54 FEET TO THE POINT OF BEGINNING; WHICH BURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMENUM RECORDED AS DOCUMENT NUMBER ~ 50798013 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~150 79 18013 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF — A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER ~ 1507918013 .

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AND OTHER PROPERTY, FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF RECIPROCAL COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED ~ 3-20-2015 AS DOCUMENT NUMBER ~ 1507118013.

PIN: 17-22-305-015-0000

ADDRESS OF PROPERTY: 1841 S. STATE, CHICAGO, ILLINOIS 60608

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