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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

VERIFICATION

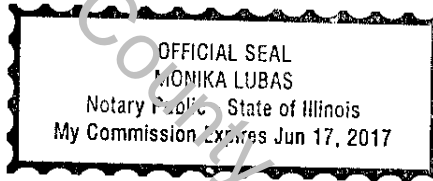
STATE OF ILLINOIS)
)
COUNTY OF Cook

The affiant, Alex Puig, being first duly sworn, on oath deposes and says that he/she is Managing Member of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

X *Alex Puig*
Managing Member

Subscribed and sworn to
before me this **May 18, 2015**

Monika Lubas
Notary Public's Signature



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EXHIBIT A

PARCEL 1: UNITS NUMBERS 1, 2 AND 3 IN THE 1841 S. STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 4 (EXCEPT THE EAST 25 FEET THEREOF) AND ALSO (EXCEPT THAT PART TAKEN FOR WIDENING OF STATE STREET) IN BLOCK 1 IN WILLIAM JONES' ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUATER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

EXCEPT THEREFROM DESCRIBED AS FOLLOWS:

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +13.71 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +28.15 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 1.10 FEET SOUTH AND 6.02 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4; THENCE EAST, A DISTANCE OF 68.05 FEET; THENCE SOUTH, A DISTANCE OF 8.61 FEET; THENCE WEST, A DISTANCE OF 7.44 FEET; THENCE SOUTH, A DISTANCE OF 9.80 FEET; THENCE WEST, A DISTANCE OF 13.00 FEET; THENCE NORTH, A DISTANCE OF 4.91 FEET; THENCE WEST, A DISTANCE OF 26.47 FEET; THENCE SOUTH, A DISTANCE OF 5.00 FEET; THENCE WEST, A DISTANCE OF 7.95 FEET; THENCE NORTH, A DISTANCE OF 2.46 FEET; THENCE WEST, A DISTANCE OF 7.64 FEET; THENCE SOUTH, A DISTANCE OF 0.41 FEET; THENCE WEST, A DISTANCE OF 5.59 FEET; THENCE NORTH, A DISTANCE OF 16.54 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~1507918013 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~1507918013 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ~ , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER ~1507918013.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AND OTHER PROPERTY, FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF RECIPROCAL COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED ~ 3-20-2015 AS DOCUMENT NUMBER ~1507918013.

PIN: 17-22-305-015-0000

ADDRESS OF PROPERTY: 1841 S. STATE, CHICAGO, ILLINOIS 60608

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