Doc#. 1514057184 fee: \$50.00

| Doc#. 1514057184 fee: \$50.00
| Doc#. 0520/201510/28 AM Pg: 1 of 2
| Cock County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JOANIE

HOFFMEISTER

Loan Number: 0403613920

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS A, KELLY, AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: <u>0710311038</u> Original Deed Book. <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: <u>03/30/2007</u> Original Recording Date: <u>04/13/2007</u>

Legal Description: PARCEL 1: UNIT 6266 2S IN LISAMONE PLACE PHASE II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 30, 1980 AND KNOWN AS TRUST NUMBER 6970 AND RECORDED DECEMBER 7, 1994 AS DC CUMENT NUMBER 04026070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF COVENANTS RESTRICTOR'S OF LISAMORE PLACE HOMEOWNER'S ASSOCIATION RECORDED AS DOCUMENT NUMBER 93225954.PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G22 AS DESCRIBED AND SHOWN ON THE AFORESAID DECLARATION AND SURVEY ATTACHED TO DECLARATION OF

CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04026070.

PIN #: 19-18-312-051-1011 County: Cook County, State of IL

Property Address: 6266 S. GULLIKSON ROAD #2S, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/19/2015.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER
Title: Assistant Vice-President

1514057184 Page: 2 of 2

UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 05/19/2015 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Hotary Public, State of Oblo My Commission Expires

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Property of Cook County Clark's Office Resides in: Hamilton