

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **8464334829919457**

Tax ID: **20 10 205-019**

Property Address:
4757 S Langley AVENUE
Chicago, IL 60615-1513

IL0v2-AM 32605544 E 5/18/2015 GN0407E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LINDA RICE, AN UNMARRIED WOMAN**

Date of Mortgage: **1/23/2004** Original Loan Amount: **\$118,071.00**

Recorded in **Cook County, IL** on: **10/6/2005**, book **N/A**, page **N/A** and instrument number **0527903050**

Property Legal Description:

LOT 74 IN THE SUBDIVISION OF LOTS 1 AND 2 IN STONE AND MCGLASHAN'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF VINCENNES ROAD, IN COOK COUNTY, ILLINOIS. PIN:20-10-205-019

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 19 2015**

BANK OF AMERICA, N.A.

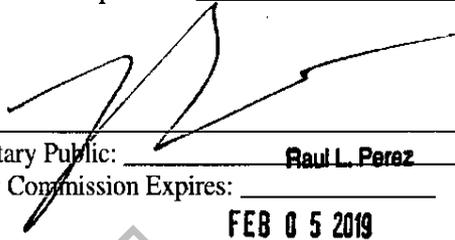
By: 

Juan Marcos Blanco, Assistant Vice President

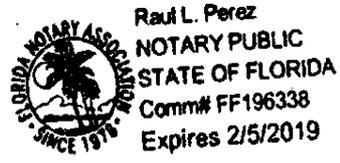
UNOFFICIAL COPY

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this MAY 19 2015, by **Juan Marcos Blanco**, **Assistant Vice President** of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.



Notary Public: Raul L. Perez
My Commission Expires: _____
FEB 05 2019



Property of Cook County Clerk's Office