## UNOFFICIAL COPY

026081860 2500 E DEVOI Ste 250 )es Plantes IL 60018 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS** 



1514022119 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/20/2015 02:58 PM Pg: 1 of 3

day of April , 2015., between Fannie Mae a/k/a Federal THIS INDENTUKE, made this National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Ireneusz Broz (636 S Des Plaines River Rd, Des Plaines, IL 60016), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

## SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

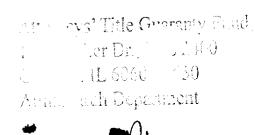
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 11-30-116-022-1017

PROPERTY ADDRESS(ES): 950 Harvard Terrace Apt 2, Evanston, IL, 60202

CITY OF EVANSTON

**REAL ESTATE TRANSFER TAX** 18-May-2015 COUNTY: 33.50 ILLINOIS: 67.00 TOTAL: 100.50 11-30-116-022-1017 20150401677187 1-945-218-432



REVIEWER

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## **UNOFFICIAL COPY**

Association
By: Pierce & Apsociates, P.C. As Antorrey in Pact Eddy Copor
STATE OF U)
COUNTY OF _COOK) SS
I,Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Cor.ot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.  Signed or attested before me on day ofApril
My commission expires6/20/2018
This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602
PLEASE SEND SUBSEQUENT TAX BILLS TO:  TRANCUS PROZ  9 JO HARVARD TOXAGR APT Z EVANSTON M 60202

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## LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 11-30-116-022-1017

**Property Address:** 

950 Harvard Ter., Unit 2 Evanston, IL 60202

Legal Description:

Unit 950-2 in Ridge Terrace Condominium as delineated on a Survey of the following described real estate:

Parcel 1: Lot 15 in block 4 in Evanston Heights, a Subdivision of Lots 16 and 18 and (except the West 198 feet of the North 94 regt) Lot 15 and (except the West 198 feet) Lot 20 in County Clerk's Division in the Northwest 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: That part of the Northwest 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at the intersection of the center line of Ridge Avenue and the South line extended East of Lot 15 in Plock 4 in Evanston Heights aforesaid; thence Southerly along said center line to a point 368 feet South of the North line of the South 1/2 of the Northwest 1/4 of said Section, being the Northeast corner of Ridge View Subcivision in said Northwest 1/4; thence West along said North line 233 feet; thence Northerly, parallel with the certer. The of Ridge Road, to the South line of Lot 15 in Block 4 in Evanston Heights aforesaid, extended West, thence East along the South line of Lot 15 and said South line extended to the place of beginning (except the Westerly 17.38 feet thereof dedicated for the public alley by Plat filed as Document No. 1337290), in Cook County, l'inois, which Survey is attached to the Declaration of Condominium recorded as Document No. 96109783, together with an undivided percentage interest in the common elements, in Cook County, Illinois.