

UNOFFICIAL COPY

Doc#: 1514157005 fee: \$52.00  
Date: 05/21/2015 03:35 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**Record & Return to:**  
Mortgage Information Services, Inc  
4877 Galaxy Parkway, Suite I  
Cleveland, OH 44128

**M.I.S. #1372591**

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

**SUBORDINATION AGREEMENT**

Property of Cook County Clerk's Office

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## SUBORDINATION AGREEMENT

Mortgagors: LANETTA HAYNES, NOT MARRIED  
Mortgagee: BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO

Mortgage: Dated: 06/26/2006 Recorded: 06/30/2006

Principal Amount: \$15,000.00 Book: Page: Instrument: 0618121038

County Recorded: COOK Legal Description of Property: See Attached  
Address of Property: 8636 S LAFLIN ST  
CHICAGO, IL 60620-4803

Lender (Requesting Subordination): CITIBANK, N.A.

KNOW ALL MEN BY THESE PRESENTS, that Mortgagee, on the date forth below, for valuable consideration paid to it in hand, the receipt of which is hereby acknowledged, hereby agrees that certain Mortgage given by Mortgagors which is more fully described above, a legal description of which is attached hereto as Exhibit A, which Mortgage constitutes a lien upon the Property above, shall hereafter be subordinate in lien priority, and distribution to the following Mortgage held by Lender named above, not exceeding the following principal amount and interest rate:

Principal Amount: \$123,200.00 Interest Rate: 4.250%(per year)

Dated: 5/1/2015 Book: n/a Page: n/a Instrument #: 1512708165

County Recorded: 5/7/2015 (Cook County)

FURTHER, it is expressly understood and agreed that this Subordination Agreement shall not apply to any refinancing, renewal or extension of the Mortgage from Mortgagors to Lender.

Agreed to on this date: 04/06/2015  
Mortgagee: SPRINGLEAF MORTGAGE SERVICES, INC., as Attorney in Fact for  
BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO

By: [Signature]  
LEE JACOBSON  
Title: Vice President

Attorney: [Signature] Melinda Richardson

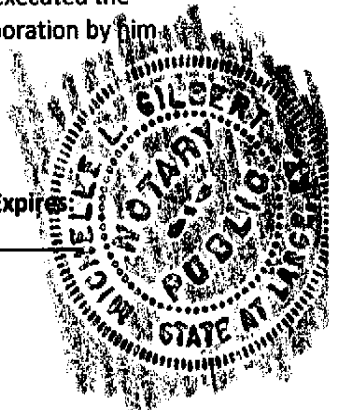
State of: Kentucky  
County of: Laurel

On this day, 5-7-15, before me, the undersigned individual personally appeared Lee Jacobson, who acknowledged him or herself to be the Assistant Vice President of Springleaf Mortgage Services, Inc., as Attorney in Fact for BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO and that he/she, as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him or herself under the title indicated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

[Signature]  
Michelle L Gilbert  
Notary Public

My Commission Expires 3-12-16



Prepared By: MELINDA RICHARDSON  
SPRINGLEAF FINANCIAL SERVICES  
725 INDUSTRIAL BLVD  
LONDON, KY 40741

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## Fidelity National Title Insurance Company

AGENT TITLE NO.: 200001372591

### LEGAL DESCRIPTION

#### EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0423214186 AND IS DESCRIBED AS FOLLOWS:

LOT 15 IN BLOCK 3 IN PIPER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 56 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO BUILDING LINES AND ORDINANCES, ZONING LAWS AND ORDINANCES; COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD.

APN: 20-32-324-030-0000

COMMONLY KNOWN AS 8636 S LAFLIN ST, CHICAGO, IL 60620  
HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED

Property of Cook County Clerk's Office