

UNOFFICIAL COPY

Doc#: 1514157019 fee: \$52.00
Date: 05/21/2015 03:40 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000498454
NIRAV PATEL
PO Date: 05/14/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NIRAV PATEL

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **August 1, 2014** calling for
the original principal sum of dollars (**\$342,500.00**), and recorded in Mortgage Record , page and/or instrument #
1422556090, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

2201 FREEMAN CT, INVERNESS IL - 60067
Tax Parcel No. **02-20-301-002-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **20th** day of **May, 2015**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 

MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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8000498454

NIRAV PATEL

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of May, 2015, personally appeared MICHELLE F P/BURN, MORTGAGE OFFICER, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



HOLLY CREEKMORE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
November 26, 2017

Notary Public
HOLLY CREEKMORE
My commission expires **11/26/2017**

UNOFFICIAL COPY

NIRAV PATEL

8000498454

PO Date: **05/14/2015**

EXHIBIT A

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT OF SUBDIVISION OF LAUDER HILLS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1978, AS DOCUMENT NO. 24619002; THENCE EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 20 FOR 295.10 FEET TO A POINT THAT IS 1014.21 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 21, SAID POINT BEING IN THE CENTERLINE OF FREEMAN ROAD; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 136 DEGREES, 53 MINUTES TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE BEING ALONG THE CENTERLINE OF FREEMAN ROAD FOR 201.94 FEET; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 0 DEGREES 00 MINUTES 38 SECONDS TO THE RIGHT PROLONGATION OF THE LAST DESCRIBED COURSE FOR 199.96 FEET TO A POINT IN THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, THAT IS 274.68 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 20, AS SHOWN ON THE AFORESAID PLAT OF LAUDER HILLS SUBDIVISION; THENCE CONTINUING SOUTHWESTERLY ALONG THE LAST DESCRIBED COURSE FOR 7.57 FEET TO A POINT IN THE EAST LINE OF WINSTON KNOLLS UNIT TWO, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1969 AS DOCUMENT 20809713; THENCE NORTH ALONG THE EAST LINE OF WINSTON KNOLLS UNIT TWO FOR 279.85 FEET TO A POINT IN THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 20, SAID POINT BEING THE NORTHEAST CORNER OF WINSTON KNOLLS UNIT TWO, THENCE EAST ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 20 FOR 6.07 FEET TO THE PLACE OF BEGINNING, EXCEPT THAT PART THEREOF TAKEN FOR STREET PURPOSES, BY PLAT OF DEDICATION, RECORDED MARCH 6, 1991, AS DOCUMENT 91100466, IN COOK COUNTY, ILLINOIS.