PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: AMY ELLIOTT

Loan Number: 0086185775

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO HOME EQUITY OF AMERICA, INC.** mortgagee of a cert in mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARTIN GARCIA AND TRACY L GARCIA, HUSBAND AND WIFE

Original Mortgagee(S): HOME EQUITY OF AMERICA, INC.

Original Instrument No: 0613517053

Date of Note: <u>04/18/2006</u> Original Recording Date: <u>05/15/2006</u>

Legal Description: UNIT 8-1 IN THE TOWNHOMES OF COLLEGE HILL II CONDOMINIUM AS DELINEATED N SURVEY OF THE FOLLOWING: LOTS 2 AND 3 IN COLLEGE HILL II SUBDIVISION OF PART OF THE NW 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27393606, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND A SESSMENTS NOT YET DUE PAYABLE.BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT 2000-10-12 OF THE COOK COUNTY, ILLINOIS RECORDS.

PIN #: <u>02-34-101-030-1019</u> County: <u>Cook County</u>, State of IL

Property Address: 10737 LAPORTE AV, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/20/2015.

FIFTH THIRD BANK, SBM TO HOME EQUITY OF

AMERICA, INC.

By: KRIS KLEEHAMER
Title: Assistant Vice-President

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UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 05/20/2015 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK, SBM TO HOME EQUITY OF AMERICA, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Hotary Public, State of Oblo My Commission Expires

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Property of Cook County Clark's Office Resides in: Hamilton