

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSEPH J HIGGINS AND MARY R HIGGINS, WHO ACQUIRED TITLE AS MARY ROSE TAPAK** to **JPMORGAN CHASE BANK, N.A.**, dated **07/15/2014** and recorded on **08/05/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1421717006** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-04-201-057-1005**

Property Address: **1450 N NORTH PARK AVE APT 3N CHICAGO, IL 60610-1227**

Witness the due execution hereof by the owner and holder of said mortgage on **05/21/2015**.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **05/21/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 00414830083312

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 00414830083312

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT 3 NORTH IN NORTH PARK MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE CERTAIN LOTS OR PARTS THEREON IN OGDEN SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 27, 2000 AS DOCUMENT NUMBER 00757242, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE G-38 AND STORAGE UNIT S-3N, LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 27, 2000 AS DOCUMENT NUMBER 00757242.

Office of Cook County Clerk's Office