

UNOFFICIAL COPY

Doc#: 1514157481 fee: \$52.00
Date: 05/21/2015 12:31 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LAURA GORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0003866704
J WESLEY COOK
PO Date: 05/13/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

J WESLEY COOK A SINGLE PERSON

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated February 22, 2005
calling for the original principal sum of dollars (\$351,500.00), and recorded in Mortgage Record , page and/or
instrument # 0506146058, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more
particularly described as follows, to wit:

1430 N LASALLE ST APT D2, CHICAGO IL - 60610

Tax Parcel No. 17-04-205-064-1008

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 21st day of May, 2015.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA**

By



MICHELLE F PYBURN
Its MORTGAGE OFFICER

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J WESLEY COOK

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of May, 2015, personally appeared MICHELLE F P/BURN, MORTGAGE OFFICER, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



HOLLY CREEKMORE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
November 26, 2017

Notary Public
HOLLY CREEKMORE
My commission expires **11/26/2017**

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J WESLEY COOK

0003866704

PO Date: **05/13/2015**

EXHIBIT A

UNIT D-2 AND PARKING SPACE G1 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555) ALSO THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF SUBDIVISION LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 1079555 RECORDED NOVEMBER 21, 1930 ALL IN COOK COUNTY, ILLINOIS.