

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK



Doc#: 1514119046 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/21/2015 09:53 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: 053 Service#: 952768P1.1
Loan#: 2200444147



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AYMAN MOAWAD, A MARRIED MAN
Original Mortgagee: U.S. BANK NA

Mortgage Dated: APRIL 11, 2014 Recorded on: MAY 08, 2014 as Instrument No. 1412622035 in Book No. --- at Page No. ---

Property Address: 11824 BATES CT, ORLAND PARK, IL 60467-0000
County of COOK, State of ILLINOIS
PIN# 27-19-303-032-0000

Legal Description: See Attached Exhibit

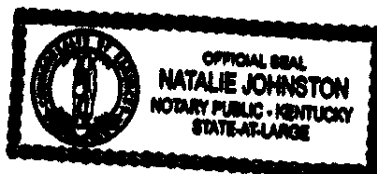
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 28, 2015
U.S. BANK NA

By:
Charyce Harper, Officer

State of KENTUCKY }
County of DAVISS } ss.

On this date of APRIL 28, 2015, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Natalie Johnston
My Commission Expires: 08/20/2018



S ✓
P 2
S ~
M ~
SG ✓
E ✓
DE TH

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2200444147 - IL

EXHIBIT A

LOT 32 IN INDIAN ROCK TRAIL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 16, 1997 AS DOCUMENT 97512792 AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 14, 1997 AS DOCUMENT 97730298 AND RECORDED JUNE 13, 2001 AS DOCUMENT 0010513234, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office