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Doc#: 1514139076 Fee: \$40.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/21/2015 01:32 PM Pg: 1 of 2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 11-07-116-013-0000

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Loan No.: 0624074738

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, Monroe, LA 71203, a certain Mortgage dated February 21, 2003 and recorded on March 24, 2003, made and executed by JAMES N MCGUIRE AND JACQUELYN A MCGUIRE to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 2241 SHERMAN AVE, EVANSTON, IL 60201

LOT 10 IN BLOCK 90 IN NORTHWESTERN UNIVERSITY SUBDIVISION IN SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Three Hundred Eighty Thousand and 00/100ths (\$380,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0030391784), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3075

Page 1 of 2

L73108IL 01/12 Rev. 02/14



* 1 - 2 2 2 4 0 8 *

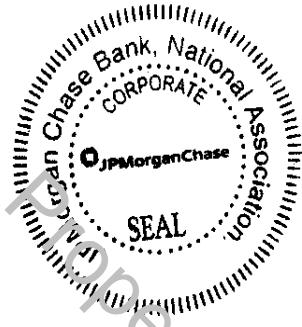


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S 4
P 2
S 2
M 2
SC 4
E 4
INT 4

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4-8-2015



Assignor:

**JPMORGAN CHASE BANK, NATIONAL
 ASSOCIATION, AS ATTORNEY IN FACT FOR
 THE FEDERAL DEPOSIT INSURANCE
 CORPORATION AS RECEIVER OF
 WASHINGTON MUTUAL BANK F/K/A
 WASHINGTON MUTUAL BANK, FA**

By: _____

LaKandra F. Williams

Its: _____

VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this

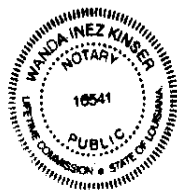
8th

day of

APRIL 2015

before me appeared

LaKandra F. Williams to me personally known, who, being by
 me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT** of JPMORGAN
 CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT
 INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A
 WASHINGTON MUTUAL BANK, FA, and that the seal affixed to said instrument is the corporate seal of said
 entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors
 and that *LaKandra F. Williams* acknowledged the instrument to
 be the free act and deed of the said entity.



Signature of Person Taking Acknowledgment

W Kinser
WANDA INEZ KINSER

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: _____

(Seal)



* 1 - 2 2 2 4 0 8 *



* 0 6 2 4 0 7 4 7 3 8 *