## **UNOFFICIAL CO**

PREPARED BY: D. ARMBRUST **CLC Consumer Services** PO Box 5570

Cleveland, OH 44101

**RECORD & RETURN TO:** 

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

8949 FAIRWAY DR, ORLAND PARK, IL, 60462

PROPERTY ID #: 27-10-213-006-0000



Doc#: 1514245017 Fee; \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/22/2015 08:51 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

A certain Mortgage dated 9/22/2014, was made by DERRICK A MARS, SANDRA J MARS to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1427919005, Book No. NA, Page No. NA in the amount of \$54,734.12. This Mortgage was recorded or registered in the county recording office of GOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Microace on MAY 0.5 2015

PNC BANK, NATIONAL ASSOCIATION

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

, before me, the undersigned, a Notary Public in aid State, personally MAY 0 5 2015 appeared Debbie Ward personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively or behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

JANICE SMITH

Notary Public, State of Ohio My Commission Expires June 28, 2015

ACCOUNT#: 021-01-18831845

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## **UNOFFICIAL COPY**

**EXHIBIT A** 

Credit Request #: ID2018831845

LOT 31 IN BLOCK 9 IN FAIRWAY ESTATES UNIT 10, A SUBDIVISION OF PART OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 27-10-213-006-0000.