

**Prepared by:**

LIEN RELEASE  
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700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
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**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JUSTIN R BURNS AND SUSAN M BURNS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **05/30/2012** and recorded on **06/18/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1217049007** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **03-25-306-002-0000**

Property Address: **914 NORTH BURNING BUSH LANE MOUNT PROSPECT, IL 60056**

Witness the due execution hereof by the owner and holder of said mortgage on 05/21/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Deandrea Chapman  
Vice President

State of LA }  
Parish of Ouachita }

On **05/21/2015**, before me appeared **Deandrea Chapman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



Loan No.: 1170829711

**MIN: 100120002000476498**  
**MERS Phone (if applicable): 1-888-679-6377**

# UNOFFICIAL COPY

Loan Number: 1170829711

## Exhibit A

LOT 23 IN FOREST MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE  
SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK  
COUNTY, ILLINOIS ON MAY 29, 1963 AS DOCUMENT NO. 2093496, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office