

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

**SATISFACTION OF MORTGAGE**

Loan #:0022585145  
PIN # 29-17-120-030-0007

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK NATIONAL ASSOCIATION as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE TO JPMORGAN MORTGAGE ACQUISITION CORP. 2006-CH1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH1 the holder of a certain mortgage executed by LUTHER A. GUYTON bearing the date of 10/20/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0530508001, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 67 EAST 155TH STREET, HARVEY, IL 60426

Dated on 5/20/13 (MM/DD/YYYY)

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE TO JPMORGAN MORTGAGE ACQUISITION CORP. 2006-CH1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH1, by JPMORGAN CHASE BANK NATIONAL ASSOCIATION, its Attorney-in-Fact

By: [Signature]  
Amy Knight VICE PRESIDENT

CHAS6 26446409 \_8 NONPRIME T1915055914 [C-2] SPOIL1



\*D0010476008


Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

Loan #: 0022585145

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 5/20/18 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK NATIONAL ASSOCIATION as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE TO JPMORGAN MORTGAGE ACQUISITION CORP. 2006-CH1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH1 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

BRIDGET A. CHUNN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 64479

Document Prepared By: E.Lance, 272 C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 26446409 \_8 NONPRIME T19150/5914 [C-2] SPOIL1



\*D0010476008\*

Franklin County Clerk's Office

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'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 23 IN BLOCK 79 IN HARVEY, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, LYING WEST OF ILLINOIS CENTRAL RAILROAD TOGETHER WITH BLOCKS 53, 54, 62 TO 66, 68 TO 84 AND THAT PART OF BLOCK 67 LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD, ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 1274898, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office