

Recording Requested By:
SELECT PORTFOLIO SERVICING, INC.

When Recorded Return To:

BILL KOCH
SELECT PORTFOLIO SERVICING, INC.
3815 SOUTH WEST TEMPLE
SALT LAKE CITY, UT 84115

KLUEVER & PLATT, LLC

Attorneys at Law
65 East Wacker Place
Suite 2300
Chicago, IL 60601

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE # [REDACTED] "BOENING"
INVESTOR # [REDACTED]
MERS # [REDACTED] VRU # 7-933-679-6377

Assignment Prepared on: May 4th, 2015.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR CHICAGO BANCORP, INC. ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026.
Assignee: THE BANK OF NEW YORK MELLON, AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSMC TRUST 2010-16 MORTGAGE-BACKED NOTES AND CERTIFICATES, SERIES 2010-16 at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: JAMES BOENING, A MARRIED MAN AND CLAUDIA TERAN, A SINGLE WOMAN AND MARY BOENING, A MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHICAGO BANCORP, INC. ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 07/18/2008 Recorded: 08/14/2008 as Instrument No. 0822740112 In Cook, Illinois

Assessor's/Tax ID No. 13-13-319-026-0000

Property Address: 4132 N SACRAMENTO AVE, CHICAGO, IL 60618

Legal: LOT 11 IN BLOCK 3 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 13-13-319-026-0000

CKA: 4132 NORTH SACRAMENTO AVENUE, CHICAGO, IL, 60618

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$381,814.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On MAY 04 2015

By [Signature]
BILL KOCH, ASSISTANT SECRETARY



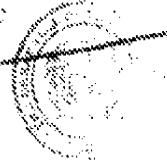
STATE OF UTAH
COUNTY OF SALT LAKE

On MAY 04 2015 before me, Susan L. Johnson, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared BILL KOCH, ASSISTANT SECRETARY, signing on behalf of Mortgage Electronic Registration Systems, Inc. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/s/it/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature: Susan L. Johnson]
Notary Expires 01-01-2016

STATE OF UTAH NOTARY PUBLIC
SUSAN L. JOHNSON
COMMISSION # 897918
MY COMMISSION EXPIRES
01-01-2016



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115 1-800-258-8602

STATE OF UTAH NOTARY PUBLIC
SUSAN L. JOHNSON
COMMISSION # 897918
MY COMMISSION EXPIRES
01-01-2016

