

Recording Requested By:  
**Bank of America**  
Prepared By: **Lisa Campbell Moore**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
**813-615-3557**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **12125722743411183**  
Tax ID: **06-13-300-012-1016**

Property Address:  
**603 Garden CIRCLE #8**  
**Streamwood, IL 60107-6615**

IL0v2-AM 32605139 E 5/18/2015 GN0401E

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JENNIFER M HOHNER, AN UNMARRIED WOMAN, AND BEVERLY A GRONEK, AN UNMARRIED WOMAN AS JOINT TENANTS**

Date of Mortgage: **8/6/2009** Original Loan Amount: **\$128,798.00**

Recorded in **Cook County, IL** on: **8/19/2009**, book **N/A**, page **N/A** and instrument number **0923154029**

Property Legal Description:

**UNIT 603-8 IN BROOKSIDE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LADD'S GARDEN QUARTER STREAMWOOD, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1974 AS DOCUMENT NO. 22628184, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE ROBINO-LADD COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22848901 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 06-13-300-012-1016 COMMONLY KNOWN AS 603 GARDEN CIRCLE #8, STREAMWOOD, IL 60107**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on


MAY 20 2015


**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**

By:   
Raul L. Perez, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this MAY 20 2015, by Raul L. Perez, Assistant Vice President of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: Juan Marcos Blanco  
My Commission Expires: 3/11/2019

 Juan Marcos Blanco  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF208935  
Expires 3/11/2019