Recording Requested By:

Bank of America

Prepared By: Lisa Campbell Moore

4909 Savarese Circle Tampa, FL 33634

813-615-3557

When recorded mail to:

CoreLogic .

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

51421070746298618

Tax ID:

25-21-221-033-0000

Property Address:

11316 S State St

Chicago, IL 60628-4824

IL0v2-AM 32611368 E 5/19/2015 GN040 3

This space for Recorder's use

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto CARRINGTON MORTGAGE SERVICES, LLC whose address is 1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND

ASSIGNS

Borrower(s):

JAMES MURRAY, AN UNMARRIED MAN

Date of Mortgage: 7/22/2009

Original Loan Amount: \$56,567.00

Recorded in Cook County, IL on: 8/3/2009, book N/A, page N/A and instrument number 0921557195

Property Legal Description:

LOT 7 IN DALENBERG'S SUBDIVISION OF BLOCK 5 IN FIRST ADDITION TO PLLLMAN IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 2 0 2015

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

Joseph Luis Rosario, Assistant Vice President

1514257414 Page: 2 of 2

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this			
Assistant Vice President of BANK OF AMERICA, N.A., SU	CCESSOR BY M	MERGER TO BAC I	HOME LOANS
SERVICING, LP, FKA COUNTRYWIDE HOME LOANS		, on behalf of the cor	poration. He/she
is personally known to me or has produced \(\sum_{A}\).	as id	entification.	-
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My Commission Expires:

Depth of County Clerk's Office