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RECORDING REQUESTED BY:

Doc#: 1514219137 Fee: \$64.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/22/2015 12:52 PM Pg: 1 of 3

AFTER RECORDATION RETURN TO:

Patriot National Bank
1177 Summer Street
Stamford, CT 06905

Loan No. # 70071147 the space above for recorder's use only

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for BOFI Federal Bank, a federal savings bank, having an office at 4350 La Jolla Village Drive, Suite 140, San Diego, CA 92122 ("Assignor") its successors and assigns, hereby assigns to Patriot National Bank, having an office at 1177 Summer Street, Stamford, Connecticut 06905 ("Assignee") its successors and assigns, all its right, title and interest in and to That certain Mortgage made by John Janowski and Sara Lademan, husband and wife, dated December 27, 2013 in favor of MERS as nominee for BOFI Federal Bank in the principal sum of \$605,500.00 and recorded on January 24, 2014 as instrument number 1402441028 in book , page , in the county of Cook, IL encumbering the property commonly known as 28 N. Spring Avenue, La Grange, IL 60525.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

TO HAVE AND TO HOLD THE SAME unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

APN# 18-04-114-029-0000

Signed on this 26th day of February, 2015

Mortgage Electronic Registration Systems, Inc. as nominee for BOFI Federal Bank

By:

Michelle Barisdale, VP, Special Assets Manager

SEE ATTACHED CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

S M
P 2
S M
M M
SC Y
E Y
INT B

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

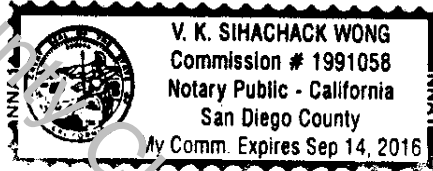
State of California
County of San Diego)

On February 26, 2015 before me, V.K. Sihachack Wong, Notary Public
(insert name and title of the officer)

personally appeared Michelle Barisdale, VP, Special Assets Manager,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature *[Handwritten Signature]* (Seal)

Property Clerk's Office

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Loan Number: 3343840

Date: DECEMBER 27, 2013

Property Address: 28 N SPRING AVE
LA GRANGE, ILLINOIS 60525

EXHIBIT "A"

LEGAL DESCRIPTION

ALTA Commitment (6/17/06)

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

LOT 7 IN BLOCK 20 IN COSSITT'S FIRST ADDITION TO LA GRANGE BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO, BALTIMORE AND QUINCY RELATING TO SOUTH TO MAPERVILLE ROAD IN COOK COUNTY, ILLINOIS.

A.P.N. # : 18-04-114-029-0000