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Doc#: 1514226062 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/22/2015 12:18 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-14-17370
BOX 70

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Sun West Mortgage Company, Inc., a Corporation organized and existing under and by virtue of the laws of the State of California, for good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Lakeviev Los n Servicing, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/6/2013 executed by Leavitta A. Rogers Houston.

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Acceptance Capital Mortgage Corporation, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/30/2013 as Document Number 1321135047 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

I, Banca Celic Hoskins Notal The undersigned Notary Public, do hereby certify that Conkuzhal Vill Mydnd who are personally known to me to be the Authorized Signatory of the corporation that excuted the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Scal this (day of May , 2015

Notary Public

SEAL

Blanca Celic Houses

COMM. 9196445

NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

Characterion Expires Jun 13, 2016

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EXHIBIT A

LOT 55 IN HARRY M. QUINN INCORPORATED 2ND ADDITION BEING A SUBDIVISION OF PART OF THE DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY

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