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When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



1514234027 Fee: \$40.00 Doc#: RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/22/2016 09:18 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Regarding this instrument, catact Nationstar Mortgage, LLC, 4000 Horizon Way, Irving, TX 75063, telephone #

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC WHOSE ADDRESS IS 4000 HORIZON WAY, IRVING, TX, 75063, (ASSIGNOR), by these presents does convey, grant, assign transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE, FOR MERRILL LYNCH FIRST, BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE, FOR MERRILL LYNCH FIRST, BANK OF AMERICA, N.A. AS SUCCESSOR TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3, FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, (ASSIGNEE).

Said Mortgage is dated 03/30/2007, and made by JOSEPH DALE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NATION POINT, A DIV. OF FFFC, AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS and recorded 04/13/7007 in the records of the Recorder or Registrar of Titles of COOK County, SUCCESSORS AND ASSIGNS and recorded 04/13/7007 in the property situated in said State and County and State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the property situated in said State and County are Instrument # 07/103/40100 from the Instrument # 07 Illinois, in Book, Page, as Instrument # 0710340199. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 29-30-119-017-0000,29-30-119-015-0000,29-30-119-016-0000 ~ Property is commonly known as: 16943 CRANE, HAZEL CREST, 1/60429.-

/2015 (MM/DD/YYYY) Dated on

NATIONSTAR MORTGAGE LLC

By:

All persons whose signatures appear above are employed by NTC, have qualified authorize to sign and have reviewed this document Daniel Thompson. and supporting documentation prior to signing.

30/2015 (MM/DD/YY V), 1, Daniel Thompson as Vice STATE OF FLORIDA COUNTY OF PINELLAS President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/sine/they is (are) personally Nicole Baldwin known to me.

Kle Baldwin

Notary Public - State of FLORIDA

Notary Public State of Florida My Commission # EE 222285

Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 Commission expires: 08/05/2016 NSDAV 26165939 *C* -- DEFBK DOCR T2415045813 [C-3] FRMIL1

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'EXHIBIT A'

LOTS 45, 46, 47 AND 48 IN BLOCK 10 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF SOUTH 1/2 OF NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25 AND THE EAST 16 FEET OF NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.







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