

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **MARY LUCILLE O'MALLEY, INDIVIDUALLY AND AS TRUSTEE ON BEHALF OF THE MARY LUCILLE O'MALLEY REVOCABLE TRUST DATED SEPTEMBER 14, 1993 AND DENNIS B O'MALLEY** to **JPMORGAN CHASE BANK, N.A.** , dated **06/02/2006** and recorded on **07/19/2006** , in Book **N/A** , at Page **N/A** , and/or Document **0620002229** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-27-400-118-0000**

Property Address: **825 WESTERFIELD DR WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on 05/22/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **05/22/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00414511693117

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 00414511693117

EXHIBIT "A"

PARCEL 1: LOTS 5-B AND THE SOUTH 12.50 FEET OF LOTS P-5A AND P-5B IN WESTERFIELD SQUARE, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1966 AS DOCUMENT NO. LR-2253372, AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 19722379 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON FEB. 17, 1966 AS DOCUMENT NO. LR-2256817 AND FILED ON MARCH 14, 1966 AS DOCUMENT LR-19764951.

PARCEL 2: EASEMENT AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR WESTERFIELD SQUARE RECORDED MARCH 21, 1966 AS DOCUMENT 19771628 AND FILED AS DOCUMENT LR-2261568 MADE BY HARRIS TRUST AND SAVINGS BANK TRUST NO. 31683 AND PLAT OF SUBDIVISION OF WESTERFIELD SQUARE RECORDED AS DOCUMENT NO. 19722379 AND FILED AS DOCUMENT LR-2253372 AND AS CREATED BY THE DEED FROM HARRIS TRUST AND SAVINGS BANK TRUST NO. 31683 TO LOLA M WRIGHT RECORDED NOVEMBER 3, 1967 AS DOCUMENT IN 20311901 FOR THE BENEFIT OF PARCEL AFORESAID FOR INGRESS AND EGRESS, OVER AND ACROSS; THAT PART OF THE COMMON AREA SHOWN ON THE PLAT OVER LOTS 1 TO 8 IN WESTERFIELD SQUARE AFORESAID ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office