

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **DENNIS B. O'MALLEY AND MARY LUCILLE O'MALLEY AND MARY LUCILLE O'MALLEY AS TRUSTEE OF THE MARY LUCILLE O'MALLEY REVOCABLE UNDER TRUST INSTRUMENT DATED SEPTEMBER 14, 1993 FOR THE BENEFIT OF MARY LUCILLE O'MALLEY** to **JPMORGAN CHASE BANK, N.A.** , dated **06/18/2012** and recorded on **07/20/2012** , in Book **N/A** , at Page **N/A** , and/or Document **1220241035** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-27-400-118-0000**

Property Address: **825 WESTERFIELD DR WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on **05/22/2015**.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

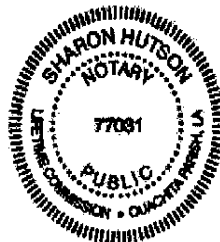
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **05/22/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1602160883

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

LOAN NUMBER: 1602160883

EXHIBIT A

PARCEL 1:

LOTS 5-B AND THE SOUTH 12.50 FEET OF LOTS P-5A AND P-5B IN WESTERFIELD SQUARE BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1966 AS DOCUMENT 2253372 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 19722379 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON FEBRUARY 17, 1966 AS DOCUMENT 2256817 AND FILED ON MARCH 14, 1966 AS DOCUMENT LR 19764951

PARCEL 2:

EASEMENT AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR WESTERFIELD SQUARE DATED FEBRUARY 17, 1966 AND RECORDED MARCH 21, 1966 AS DOCUMENT 19771638 AND FILED AS DOCUMENT LR 2261568 MADE BY HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 16, 1964 AND KNOWN AS TRUST NUMBER 31683 AND PLAT OF SUBDIVISION OF WESTERFIELD SQUARE RECORDED JANUARY 26, 1966 AS DOCUMENT 19722379 AND FILED JANUARY 26, 1966 AS DOCUMENT LR 2253372, AND AS CREATED BY THE DEED FROM HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 16, 1964 TO LOLA M. WRIGHT DATED OCTOBER 25, 1967 AND RECORDED NOVEMBER 3, 1967 AS DOCUMENT 20111901 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, OVER AND ACROSS: THAT PART OF THE 'COMMON AREA' SHOWN ON THE PLAT OVER LOTS 1 TO 8 IN WESTERFIELD SQUARE AFORESAID, ALL IN COOK COUNTY, ILLINOIS.