

UNOFFICIAL COPY



**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

Doc#: 1514656035 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 05/26/2015 11:32 AM Pg: 1 of 2

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR TRUST DEED
WAS FILED.**

**Loan Number: 309580 & 310920
Branch Number: 117/CQM**

KNOW ALL MEN BY THESE PRESENTS, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, as Successor in Interest to **Broadway Bank** for and in consideration of the indebtedness secured by the **Mortgage & Assignment of Rents**, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Mirza A. Baig**, theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage & Assignment of Rents**, bearing the date of **August 13, 2003**, and recorded in the office of the Cook County Recorder, in the State of Illinois, on **August 19, 2003**, as Document Number's **0323142295 & 0323142296**, respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

THE NORTH 80 FEET OF THE WEST 183 FEET (EXCEPT THAT PART FALLING IN CRAWFORD AVENUE) AND (EXCEPT THAT PART TAKEN IN CASE 67L5715 MORE PARTICULARLY DESCRIBED AS FOLLOWS; THE WEST 50 FEET OF THE NORTH 80 FEET OF THE WEST 183 FEET) OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining:

**Real Property Address: 15855 S. Pulaski, Markham, IL 60426.
Real Property Tax Identification Number(s): 28-14-309-025-0000.**

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Witness our hands, this 6th day of April 2015

MB Financial Bank, N.A.

By: *Lisette Alamo*
Lisette Alamo Vice President

By: *Margie Acevedo*
Margie Acevedo, Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS)
) ss.
 COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Lisette Alamo Vice President** of MB Financial Bank, N.A. and **Margie Acevedo, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 6 day of April 2015

Anna Milon
 Notary Public

7-2018
 My Commission Expires

