

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**



Doc#: 1514656036 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/26/2015 11:34 AM Pg: 1 of 2

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR TRUST DEED  
WAS FILED.**

**Loan Number: 309580  
Branch Number: 117/CQM**

**KNOW ALL MEN BY THESE PRESENTS**, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, as **Successor in Interest to Broadway Bank** for and in consideration of the indebtedness secured by the **Mortgage & Assignment of Rents**, herein after described, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Mirza A. Baig & Jawaid A. Siddiqi a/k/a Jay Siddiqi**, theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage & Assignment of Rents**, bearing the date of **June 11, 2008**, and recorded in the office of the **Cook County Recorder**, in the State of Illinois, on **June 12, 2008**, as Document Number's **0816445124 & 816445125**, respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

**THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 89.00 FEET OF THE WEST 183 FEET AND EXCEPT THE EAST 150 FEET THEREOF AND EXCEPT THAT PORTION THEREOF TAKEN FOR HIGHWAY PURPOSES BY DEED FILED AS LR2384614), IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**Real Property Address: 15857 S. Crawford Ave, Markham, IL 60428.**

**Real Property Tax Identification Number(s): 28-14-309-019-0000 & 28-14-309-026-0000.**

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Witness our hands, this 6th day of April 2015

**MB Financial Bank, N.A.**

By: *Lisette Alamo*  
**Lisette Alamo Vice, President**

By: *Margie Acevedo*  
**Margie Acevedo, Assistant Vice President**

Acknowledgements:

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Lisette Alamo Vice President** of MB Financial Bank, N.A. and **Margie Acevedo, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 6 day of April 2015

*Anna Milon*  
Notary Public  
5-7-2018  
My Commission Expires

