

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092


Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **THE HUNTINGTON NATIONAL BANK, AS CERTIFICATE TRUSTEE OF FRANKLIN MORTGAGE ASSET TRUST 2009-A 7 EASTON OVAL EAE63, COLUMBUS, OH 43219 (Assignor)** by these presents does assign and set over, without recourse, to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CERTIFICATE TRUSTEE ON BEHALF OF BOSCO CREDIT II TRUST SERIES 2010-1 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **CYNTHIA M TORNES, A SINGLE WOMAN** to INTERVALE MORTGAGE CORPORATION. Said mortgage **Dated: 1/30/2006** is recorded in the **State of IL, County of Cook on 2/3/2006, Document # 0603453037 AMOUNT: \$ 38,500.00** SEE ATTACHED EXHIBIT A
Parcel # 2036326018 Property Address: 1645 E. 86TH PL CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: May 26, 2015

THE HUNTINGTON NATIONAL BANK, AS CERTIFICATE TRUSTEE OF FRANKLIN MORTGAGE ASSET TRUST 2009-A


By: 
Michael E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 05/26/2015, before me, the undersigned, Michael E. Wileman, who acknowledged that he/she is Authorized Signator of/for THE HUNTINGTON NATIONAL BANK, AS CERTIFICATE TRUSTEE OF FRANKLIN MORTGAGE ASSET TRUST 2009-A and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of THE HUNTINGTON NATIONAL BANK, AS CERTIFICATE TRUSTEE OF FRANKLIN MORTGAGE ASSET TRUST 2009-A .





Notary public, C. Lafferty
My Commission Expires: November 30, 2018

UNOFFICIAL COPY

Exhibit A

LOT 5 IN BLOCK 3 IN ARCHIBALD'S STORY ISLAND MANOR, A
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
RECORDED APRIL 29, 1915 AS DOCUMENT NUMBER 5623475 IN COOK
COUNTY, ILLINOIS.

PARCEL #2036326013

11098002

Cook County, IL

FCCM/BRUP/ASMT/RUSH