When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0102789518

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DARIN PONDEL AND MARIA PONDEL** to **WELLS FARGO BANK**, **N.A.** Is aring the date 04/25/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinus** in **Document # 0913104078**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 565 IN IVY HILL SUBDIVISION UNIT 11, A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-16-114-029-0000

Property is commonly known as: 1425 E CRABTREE DK ARLINGTON HEIGHTS, IL 60004.

Dated this 22nd day of May in the year 2015 WELLS FARGO BANK, N.A.

KARA ERVIN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26348967 -@ DOCR T2215052710 [C-1] ERCNIL1

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## **UNOFFICIAL COPY**

Loan #: 0102789518

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 22nd day of May in the year 2015, by Kara Ervin as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T2215052710 [C-1] ERCNIL1

County Clark's Office