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Doc#: 1514615021 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/26/2015 11:07 AM Pg: 1 of 2

Prepared by, and when recorded return to: Prepared By: Abena Quainoo PennyMac Loan Services, LLC c/o Aldridge Connors, LP Fifteen Piedmont Center 3575 Piedmont road, NE, Suice 500 Atlanta, GA 30305

Loan #: XXXX6343
Reference No. 1120-15270A
MERS MIN No. 100025500015308719
MERS Phone No. 888-679-6377
PIN No. 02-13-111-009-0000

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for Bank of America, N.A., its successors and assigns, whose address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834 -4512, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto PennyMac Loan Services LLC, whose address is 6101 Condor Drive, Suite 200, Moorpark, CA 93021, the following described mortgage (the "Mortgage"), together with the described therein, together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois Recording Jurisdiction: Cook Crui ty
Recording Date: November 16, 2012 Document No.: 1232110061

Original Mortgagor(s): Michelle L. Conner and Jonathan P. Conner

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Bank of America,

N.A., its successors and assigns

Date of Mortgage: October 26, 2012 Original Loan Amount: \$256,986.00

Property Address: 729 North Rohlwing Road, Palatine, IL 60074

**Property Description:** 

LOT 9 IN BLOCK 58 IN UNIT NUMBER 4 IN WINSTON PARK NORTHWEST, BEING A SUBDIVISION IN THE SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1964 AS DOCUMENT 19020710 IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on Mortgage Electronic Registration Systems, Inc. as nominee for Bank of America, N.A., its successors and assigns Ramos Diana Michael Drawdy Name: Witness Assistant Secretary Grace Hennings State of \_\_\_California County of \_\_\_\_Ventura Frank Michael 167 a notary public, personally appeared before me, who proved to me on the or, sig of satisfactory evidence to be the Michael Drawdy person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument. California I certify under PENALTY of PERJURY under the laws of the state of \_ that the foregoing paragraph is true and correct. FRANK MICHAEL HOFF WITNESS my hand and official seal. Commission # 2094816 Notary Public - California **Ventura County** My Comm. Expires Jan 21, 2019 (Signature of Notary)

(Seal)