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Federico Reyes
1228 North Lawndale
Chicago, Illinois 60651



Doc#: 1514616067 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/26/2015 12:58 PM Pg: 1 of 4

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE, SECURITY AND RECAPTURE AGREEMENT

THE CITY OF CHICAGO, an Illinois Municipal Corporation (the "City"), acting by and through its Department of Planning and Development, 121 N. LaSalle, Chicago, Illinois 60602, as mortgagee under that certain mortgage dated 28th Day of March 2005. (The "Mortgage") and recorded on 03/31/2005 as Document No. 0509033020, in the office of the Cook County Recorder of Deeds made by FEDERICO REYES as mortgagor for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit "A" attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property" , for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

[Signature]
KAREN A. YARBROUGH

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IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this 28th day of April 2015.

CITY OF CHICAGO,
an Illinois Municipal Corporation

By: Peter Murawski
Peter Murawski
Chief Financial Officer
Department of Planning and Development

THIS INSTRUMENT PREPARED BY:

Mohammed J. Uddin

Department of Planning and Development
City of Chicago
121 N. LaSalle St. Room 1003
Chicago, Illinois 60602
Tel: 312-744-1907
Email: mohammed.uddin@cityofchicago.org

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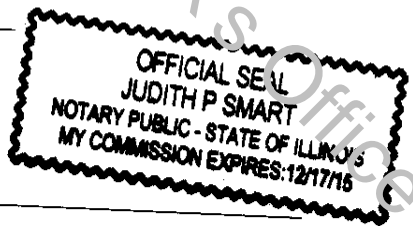
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STATE OF ILLINOIS)
COUNTY OF COOK)

I, Judith P Smart, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Peter Murawski, personally known to me to be the Chief Financial Officer of the Department of Planning and Development of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such Chief Financial Officer, he signed and delivered the said instrument as his free and voluntary act of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of April, 2015.

Judith P Smart
Notary Public
My commission expires 12-17-15



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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 23, 24 AND 25, TAKEN AS A TRACT, IN BLOCK 14 IN BEEBE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF) DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 25, THENCE NORTH 29 DEGREES 17 MINUTES 0 SECONDS EAST, ALONG THE SOUTHEAST LINE OF SAID LOT 25, 22.40 FEET TO A POINT OF BEGINNING ON THE SOUTHEASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 60 DEGREES 35 MINUTES 18 SECONDS WEST, ALONG SAID EXTENSION, CENTER LINE AND THE NORTHWESTERLY EXTENSION THEREOF, 70.00 FEET TO A POINT ON A LINE THAT IS 5.00 FEET SOUTHEAST OF AND PARALLEL WITH THE NORTHWEST LINE OF SAID LOT 23; THENCE NORTH 29 DEGREES 17 MINUTES 0 SECONDS EAST, ALONG SAID PARALLEL LINE, 18.50 FEET TO A POINT ON THE NORTHWESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 60 DEGREES 35 MINUTES 18 SECONDS EAST, ALONG SAID NORTHWESTERLY EXTENSION, CENTER LINE AND THE SOUTHEASTERLY EXTENSION THEREOF, 70.00 FEET TO A POINT ON SAID SOUTHEAST LINE; THENCE SOUTH 29 DEGREES 17 MINUTES 0 SECONDS WEST, ALONG SAID SOUTHEAST LINE, 18.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

(COMMONLY KNOWN AS: 1228 NORTH LAWDALE AVENUE)

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1226-1238 NORTH LAWDALE AVENUE TOWNHOME ASSOCIATION DATED MARCH 7, 2005 AND RECORDED MARCH 9, 2005 AS DOCUMENT 0506827055 FOR THE PURPOSE OF ACCESS OVER THE COMMON AREA AND PARKING IN THE PARKING SPACE COMMONLY KNOWN AS P-2, AS CONTAINED IN SAID DECLARATION AND DEPICTED ON THE PLAT ATTACHED THERETO.

PIN # 16-02-129-013-0000

Address: 1228 NORTH LAWDALE AVENUE, CHICAGO, COOK COUNTY, ILLINOIS