

# UNOFFICIAL COPY



Doc#: 1514746082 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/27/2015 02:35 PM Pg: 1 of 3

MAIL TO:

Griffin & Gallagher, LLC  
10001 S. Roberts Rd.  
Palos Hills, IL 60465 (File 15-0197)  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 4<sup>TH</sup> day of May, 2015, between **U.S. Bank N.A., as Trustee on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-WMC3 Asset Backed Pass-Through Certificates, Series 2006-WMC3**, a corporation created and existing under and by virtue of the laws of the State of Utah and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Kevin Lynch**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: **TO HAVE AND HOLD** the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **23-02-303-090-1008**  
PROPERTY ADDRESS(ES):

**8610 West 95th Street Unit 1B4, Hickory Hills, IL, 60457**

IN WITNESS WHEREOF, said party of the first part has caused by its DOC. CONTROL OFFICER, the day and year first above written.

**FIDELITY NATIONAL TITLE**

255001611

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U.S. Bank N.A., as Trustee on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-WMC3 Asset Backed Pass-Through Certificates, Series 2006-WMC3

Select Portfolio Servicing, Inc. as Attorney in Fact

*[Handwritten Signature]*  
5-4-15

By

PATRICK PITTMAN, DOC. CONTROL OFFICER

STATE OF UTAH

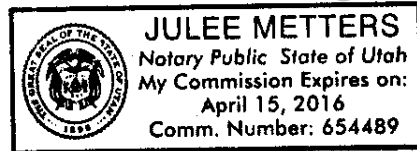
COUNTY OF SALT LAKE )

I, Julee Metters, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICK PITTMAN, DOC. CONTROL OFFICER, personally known to me to be the DOC. CONTROL OFFICER for U.S. Bank N.A., as Trustee on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-WMC3 Asset Backed Pass-Through Certificates, Series 2006-WMC3, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the DOC. CONTROL OFFICER, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4th day of May, 2015

*[Handwritten Signature]*  
NOTARY PUBLIC

My commission expires: 4-15-16



This Instrument was prepared by:  
PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
BY: Jacqueline Konaszewski

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Kevin Lynch  
PO BOX 1523  
Bridgeview, IL 60455

### REAL ESTATE TRANSFER TAX

	19-May-2015
COUNTY:	33.00
ILLINOIS:	66.00
TOTAL:	99.00
23-02-303-090-1008   20150501683397   0-666-430-848	

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## EXHIBIT A

UNIT 1B4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HICKORY HEIGHTS CONDOMINIUM UNIT NO. 1, CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. LR 2733639, IN PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly Known As: **8610 West 95<sup>th</sup> Street, Unit 1B4, Hickory Hills, IL 60457**

Property of Cook County Clerk's Office