

UNOFFICIAL COPY

Doc#: 1514746083 Fee: \$64.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/27/2015 02:35 PM Pg: 1 of 3

Loan Number: 945027183

When Recorded Mail to:  
MIDWEST LOAN SERVICES  
30500 NORTHWESTERN HWY STE 201  
FARMINGTON HILLS, MICHIGAN 48334

This instrument was prepared by:  
ALAINA BOLES  
UNIVERSITY ISLAMIC FINANCIAL CORPORATION  
30500 NORTHWESTERN HWY STE 315  
FARMINGTON HILLS, MICHIGAN 48334  
847-871-8276

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned Agent hereby grants, assigns and transfers to UNIVERSITY BANK, 2015 WASHTENAW AVENUE, ANN ARBOR, MI 48104 all beneficial rights under that certain Installment Credit Sales Contract and Mortgage dated March 26, 2015 executed by ROGER M OTHMAN, A SINGLE MAN, to UNIVERSITY ISLAMIC FINANCIAL CORPORATION, 30500 NORTHWESTERN HWY STE 315, FARMINGTON HILLS 48334 Mortgage, and recorded as Instrument No. 1509146134 concurrently with on April 1, 2015 in book page of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as

\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*

Commonly known as: 1125 LAKE COOK RD UNIT 401E  
NORTHBROOK, ILLINOIS 60062

Assessor's Parcel Number: 04-02-100-022-1023

TOGETHER with the note of notes and/or Installment Credit Sales Contract therein described or referred to, the money due and to become due thereon along with profit, and all rights accrued or to accrue under said Mortgage.

UNIVERSITY ISLAMIC FINANCIAL CORPORATION

By: SULTANA CHOWDHURY  
Title: ASST VICE PRESIDENT

State of Michigan  
County of Oakland

The foregoing instrument was acknowledged before me this 25 day of March 2015 by SULTANA CHOWDHURY, ASST VICE PRESIDENT, of UNIVERSITY ISLAMIC FINANCIAL CORPORATION, a corporation organized under the laws of MICHIGAN, on behalf of the said corporation

Diane M Petrykowski  
DIANE M PETRYKOWSKI  
Notary Public, State of Michigan  
County of MACOMB  
My Commission Expires: July 5, 2019  
Acting in the County of Oakland

CH 14002940 1021  
FIDELITY NATIONAL TITLE

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**UNOFFICIAL COPY****LEGAL DESCRIPTION REPORT****Search Dated:****Order No.:** CH15002940**County:** Cook**Property:** 511 W Division St #502, Chicago, IL  
60610**APN/Parcel ID:** 17-04-307-054-4161  
17-04-307-054-4375**Legal Description:**

## PARCEL 1:

UNIT NO. 03-502 AND GARAGE UNIT NO P03-57, IN THE PARKSIDE OF OLD TOWN MIDRISE LEASEHOLD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN PARKSIDE OF OLD TOWN BEING A RESUBDIVISION AND CONSOLIDATION OF PARTS OF BLOCKS 2 AND 3, AND ALL OF BLOCKS 4 AND 5, AND PARTS OF VACATED ALLEYS LYING WITHIN BLOCK 2 AFORESAID, AND VACATED ALLEYS LYING WITHIN BLOCKS 3, 4 AND 5 AFORESAID, TOGETHER WITH THAT PART OF VACATED ELM STREET LYING SOUTH OF AND ADJOINING BLOCKS 2, 3 AND 5 AFORESAID, AND LYING NORTH OF AND ADJOINING BLOCKS 9, 7 AND 6, AND THAT PART OF VACATED NORTH HUDSON AVENUE LYING WEST OF AND ADJOINING BLOCK 2 AFORESAID, AND LYING EAST OF AND ADJOINING BLOCK 3 AFORESAID, AND LYING NORTH OF THE SOUTH LINE OF WEST ELM STREET, AND LYING SOUTH OF THE SOUTH LINE OF WEST DIVISION STREET AS WIDENED, ALL IN ROGERS' SUBDIVISION OF THAT PART WEST OF THE EAST LINE OF SEDGWICK STREET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR PARKSIDE OF OLD TOWN MIDRISE LEASEHOLD CONDOMINIUM RECORDED AS DOCUMENT NO. 0818345111 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

A LEASEHOLD ESTATE CREATED BY GROUND LEASE FOR A PORTION OF THE PARKSIDE PHASE I DEVELOPMENT BETWEEN CHICAGO HOUSING AUTHORITY, LANDLORD, AND PARKSIDE OLD TOWN I, LLC, TENANT RECORDED OCTOBER 13, 2006 AS DOCUMENT NUMBER 0628602043 FOR A TERM OF NINETY-NINE YEARS COMMENCING ON SEPTEMBER 1, 2006; PARTIALLY ASSIGNED IN THE AMOUNT OF GRANTEE'S UNDIVIDED INTEREST HEREIN TO GRANTEE PURSUANT TO THE "UNIT LEASE ASSIGNMENT" AS DEFINED IN SECTION 6.3 OF THE GROUND LEASE OVER THE PROPERTY DESCRIBED ABOVE AS  
PARCEL 1.

## PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS

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## LEGAL DESCRIPTION REPORT

(continued)

OVER THE COMMUNITY AREA FOR ACCESS, INGRESS AND EGRESS TO AND FROM PARCELS 1 AND 2 OVER THE COMMUNITY AREA AS CREATED BY SECTION 2.04 OF THE COMMUNITY DECLARATION RECORDED OCTOBER 5, 2007 AS DOCUMENT NUMBER 0727815136 AND CREATED BY THIS SPECIAL WARRANTY DEED.

Property of Cook County Clerk's Office