

WHEN RECORDED RETURN TO:

Avenue 365 Lender Services
401 Plymouth Rd, Ste 350
Plymouth Meeting, PA 19462

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Secretary of Housing and Urban Development, located at 451 7th Street, S.W. Washington, D.C. 20410 ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: GCAT 2014-4, LLC, located at C/O Rushmore Loan Management Services LLC 1755 Wittington Place, Suite 400, Dallas, TX 75234 ("ASSIGNEE/GRANTEE") all beneficial interest under that certain Mortgage dated 3/19/2009, and executed by Merle Benson and GERAL E. BENSON, wife and husband, borrower(s) to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE COMPANY, INC., its successors and assigns, as original lender, and certain instrument recorded 4/29/2009, in Instrument #: 0911957141, in the Official Records of Cook County, the State of Illinois, given to secure a certain Promissory Note in the amount of \$248,270.00 covering property located at: 6431 NORTH RICHMOND STREET, CHICAGO, ILLINOIS 60645

COMMITMENT NUMBER: 299546L-SB THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 32-1/2 FEET OF LOT 5 IN BLOCK 4 IN SACRAMENTO ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE WEST 15 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 10-36-325-007 6431 NORTH RICHMOND STREET, CHICAGO IL 60645

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

UNOFFICIAL COPY

Dated:

5-7-15

ASSIGNOR: Secretary of Housing and Urban Development
By: RUSHMORE LOAN MANAGEMENT SERVICES LLC
its Attorney-in-Fact *

By:

Name:

Title:

Power of Attorney recorded in Maricopa County, Arizona as
Instrument #20150052421

State of:

County of:

Before me, _____, duly commissioned Notary Public, on this _____ day personally appeared _____, known to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 2015

see attached

Notary Public's Signature

Printed Name:

My Commission Expires:

Property Address: 6431 NORTH RICHMOND STREET, CHICAGO, ILLINOIS 60645

Original Loan
Amount: \$248,270.00

UNOFFICIAL COPY

ACKNOWLEDGMENT

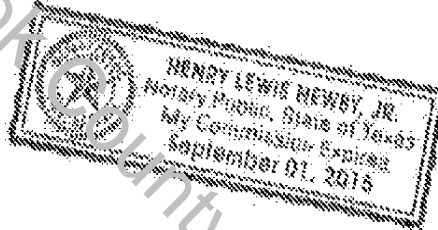
STATE OF TEXAS §
 COUNTY OF DALLAS §

ON MAY 7, 2015, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, KEENAN CAIN, ASSISTANT SECRETARY, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF RUSHMORE LOAN MANAGEMENT SERVICES, LLC AND ACKNOWLEDGED TO ME THAT SUCH ASSISTANT SECRETARY, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

[Handwritten Signature]

 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES ON: *Sep 01 2015*



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