When Recorded Mail To: CitiFinancial Servicing, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: CFN1308500000760 PIN #: 02-13-106-015-0000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SUPVICES, INC., A DELAWARE CORPORATION, the holder of a certain mortgage executed by KAREN LEBO AND BRUCE LEBO bearing the date of 04/23/2008, recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in <u>Document # 0811555078</u>, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of <u>COOK</u>, State of <u>Illinois</u> as follows (if needed) herein to wit:

THE FOLLOWING DESCRIPED REAL ESTATE, TO-WIT: LOT 15 IN BLOCK 40 IN WINSTON PARK

THE FOLLOWING DESCRIPED REAL ESTATE, TO-WIT: LOT 15 IN BLOCK 40 IN WINSTON PARK NORTHWEST UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1962 AS DOCUMENT NO. 18480176.

Property is commonly known as: 1208 E PRA IT, PALATINE, IL 60074-0000.

Dated this 19th day of May in the year 2015

CFNA RECEIVABLES (DE), INC. F/K/A CITILINANCIAL SERVICES, INC., A DELAWARE CORPORATION

SUSAN SCHOTSCH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CFDOJ 25695484 -- POOL 1 DOCR T1915054809 [C-1] ECORIL1

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UNOFFICIAL COPY

Loan #: CFN1308500000760

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of May in the year 2015, by Susan Schotsch as VICE PRESIDENT of CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPURES 06/26/2017

DANIELLE KENNEDY **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF031287 Expires 6/26/2017

Document Prepared (N° E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

DOCR T1915054809 [C-1] ECORIL1 CFDOJ 25695484 -- POOL 1

