

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0335484994

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **CHRISTINA L HASSE** to **WELLS FARGO BANK, N.A.** bearing the date 01/31/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1203710072**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 44 IN BLOCK SIX (6), IN NEW ENGLAND VILLAGE UNIT TWO, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLED OF COOK COUNTY, ILLINOIS, ON APRIL 7, 1977, AS DOCUMENT NUMBER 2930491

Tax Code/PIN: 07-18-301-044-0000

Property is commonly known as: 10 ARROWWOOD CRT, STREAMWOOD, IL 60107.

**Dated this 26th day of May in the year 2015**  
**WELLS FARGO BANK, N.A.**



**DANIEL THOMPSON**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26364514 -@ DOCR T2515053009 [C-1] ERCNIL1



\*D0010561235\*

# UNOFFICIAL COPY

Loan #: 0335484994

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of May in the year 2015, by Daniel Thompson as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
NICOLE BALDWIN

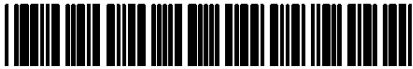
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26364514 -@ DOCR T2515053009 [C-1] ERCNIL1



\*D0010561235\*

Property of Cook County Clerk's Office