

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TERRY W MCCAMMON AND ELLEN M MCCAMMON** to **JPMORGAN CHASE BANK, N.A.**, dated **12/12/2011** and recorded on **01/20/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1202012027** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **05-33-213-015-000**  
Property Address: **1715 HIGHLAND AVE WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on **05/27/2015**.  
**JPMORGAN CHASE BANK, N.A.**



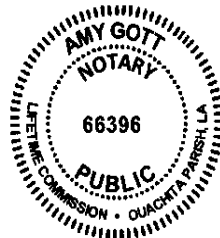
Amy Kight  
Vice President

State of LA }  
Parish of Ouachita }

On **05/27/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
**Lifetime Commission**



Loan No.: 1609364349

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1609364349

## EXHIBIT "A"

Lot 61 in Dean's Addition to Wilmette, a subdivision of the North 330 feet of the Southwest 1/4 of the Northeast fractional 1/4 of fractional Section 33, Township 42 North, Range 13, East of the Third Principal Meridian, identical with Lot 13 in County Clerk's Division in the Northeast Fractional 1/4 of said fractional Section 33 aforesaid, also, that part of the North 57 feet of that part of the East 3.50 acres of Lot 14 in the County Clerk's Division of fractional Section 33 aforesaid, lying West of the East 261.50 feet of said East 3.50 acres, described as follows: Beginning at a point at the Southeast corner of Lot 61 in Dean's Addition to Wilmette aforesaid, thence running South 57 feet; thence West 50 feet and parallel to the South line of Lot 61 in said Dean's Addition to Wilmette; thence North 57 feet to the Southwest corner of Lot 61 in Dean's Addition to Wilmette, thence East 50 feet to the place of beginning, in Cook County, Illinois

Property of Cook County Clerk's Office