This Instrument Prepared By: GUARANTEED RATE, INC. 3940 N RAVENSWOOD CHICAGO, IL 60613

After Recording Return To: GUARANTEED RATE, INC. 3940 N RAVENSWOOD CHICAGO, ILLINOIS 60613

[Space Above This Line For Recording Data]

## **ASSIGNMENT OF MORTGAGE**

Loan Number: 151182149

FOR VALUE RECEIVED the undersigned increby grants, assigns and transfers to ASSOCIATED BANK, N.A., 200 N. ADAMS ST., GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of unders grow in and to that certain Real Estate Mortgage dated 04/24/2015 executed by JOHN T FLYNN, A MARRIED MAN, 2455 W MOFFAT ST, CHICAGO, ILLINOIS 606.77

to GUARANTEED RATE, INC.

a DELAWARE CORPORATION
ILLINOIS
3940 N RAVENSWOOD, CHICAGO, ILLINOIS 60613

organized under the laws of the State of and whose principal place of business is

and recorded either:

concurrently herewith; or

on 5/13/2015@ 8.39 AM , as Instrument No.1513355003 in Jook page , the County Recorder of Deeds of COOK

County

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 13-36-416-003-0000

Commonly known as: 2455 W MOFFAT ST, CHICAGO, ILLINOIS 60647

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## **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$573,000.00

GUARANTEED RATE, INC., A DELAWARE CORPORATION	
By: Patrick Crawford Straing manager	(Seal)
[Space Belo	ow This Line For Acknowledgments]
State of ILLINOIS	
County of COOK	
The foregoing instrument was acknowled	lged before me this APRIL 24, 2015
by Rr Cr	- Patrick Cranford, Shipping Manger
(Name and title of co	prporate officer/memb_r/m_nager/partner/agent)
(Name of corporation/lin	nited liability company/partneimp ackrewledging)
a ILLINOIS	DELAWARE CORPORATION
(State or place of incorporation/organization)  on behalf of the DELAWARE CORPORAT	[Type of entity (e.g., or portion)]
[Type of entity (e.g.,	<del></del>
GRAN SA	Q (2-1/2)
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/11/17	Signature of Person Taking Acknowledgment
	Title
(Seal)	Serial Number, if any

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 73 IN COLEHOUR'S SUBDIVISION OF BLOCK 4 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-36-416-003-0000

Property of Cook County Clerk's Office