

Parcel Number: 25-20-207-002

CORPORATION ASSIGNMENT OF DEED OF TRUST

<b>WHEN RECORDED, RETURN TO:</b>	<b>PREPARED BY:</b>	<b>FHA CASE NUMBER:</b>
Nathan Miller	Nathan Miller	1375258107951
Recording Clerk	Recording Clerk	<b>GMC LOAN NUMBER:</b>
Court Street USA	Court Street USA	8010900266
101 Data Farm Rd,	101 Data Farm Rd,	<b>FNMA LOAN NUMBER:</b>
Falmouth, KY	Falmouth, KY	
Phone: 877-834-9295	Phone: 877-834-9295	

For value received, Generation Mortgage Company (herein, 'Assignor'), whose address is 3 Piedmont Center, 3565 Piedmont Road NE, Ste. 300, Atlanta, GA 30305-1538, does hereby grant, sell, assign, transfer and convey, unto Champion Mortgage Company, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, (herein, 'Assignee'), a certain Mortgage or Deed of Trust dated 9/25/2009, in the amount of \$199500, and executed by Earnestine Davis, a single woman, in favor of Urban Financial Group and recorded on 10/15/2009, as Instrument or Document Number 0928810051, County of Cook, State of IL.

Legal Description Attached

Property Address: 1053 W 111th Place, Chicago, IL, 60643

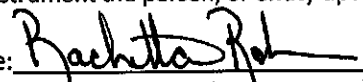
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage or Deed of Trust on 5/6/2015.

Generation Mortgage Company

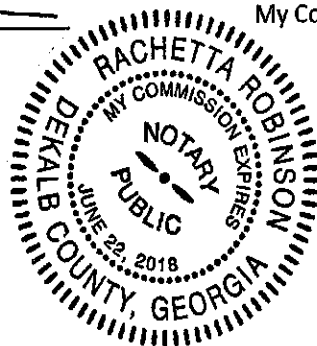
By:   
Johnnie Sanford, Director of Defaults

COUNTY OF Dekalb, STATE OF GA

On 5/6/2015, before me Rachetta Robinson, a notary public in and for said State, personal appeared Johnnie Sanford, Director of Defaults, of Generation Mortgage Company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Signature:   
Notary: Rachetta Robinson

My Commission Expires: 6/22/2018



**UNOFFICIAL COPY****EXHIBIT A**

Exhibit A to the Mortgage made on September 25, 2009, by **EARNESTINE DAVIS, A SINGLE WOMAN** ("Borrower") to **Urban Financial Group** ("Lender"). The Property is located in the county of **COOK**, state of **Illinois**, described as follows:

**Description of Property**

Legal description attached hereto as exhibit "A" and by this reference made a part hereof

**EXHIBIT "A"**

SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 3 IN JOHN R. MCCABE'S SUBDIVISION OF BLOCK 20 OF GEORGE G STREET'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 17, AND THE NORTH 20 ACRES OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NO: 25-20-207-002-0000

BEING THE SAME PROPERTY CONVEYED BY JOINT TENANCY DEED  
 GRANTOR: CHICAGO CITY BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER THE PROVISION OF A DEED OR DEEDS IN TRUST  
 GRANTEE: JESSE L. DAVIS AND ERNESTINE DAVIS, HIS WIFE, AS JOINT TENANTS  
 DATED: 5/21/1973  
 RECORDED: 8/20/1973  
 DOC#/BOOK-PAGE: 224445764

NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS: 1053 W 111<sup>TH</sup> PL, CHICAGO, IL 60643-4636

END OF SCHEDULE A

# UNOFFICIAL COPY

**"EXHIBIT A"**

**SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS:**

**LOT 3 IN JOHN R. MCCABE'S SUBDIVISION OF BLOCK 20 OF GEORGE G STREET'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 17, AND THE NORTH 20 ACRES OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TAX I.D. NO: 25-20-207-002-0000**

**BEING THE SAME PROPERTY CONVEYED BY JOINT TENANCY DEED**

**GRANTOR: CHICAGO CITY BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER THE PROVISION OF A DEED OR DEEDS IN TRUST**

**GRANTEE: JESSE L. DAVIS AND ERNESTINE DAVIS, HIS WIFE, AS JOINT TENANTS**

**DATED: 5/21/1973**

**RECORDED: 8/20/1973**

**DOC#/BOOK-PAGE: 224445764**

**NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS: 1053 W 111TH PL, CHICAGO, IL 60643-4636**