

When Recorded Mail To:  
CitiFinancial Servicing, LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: CFN13006100009E6  
PIN #: 29-20-304-037-0000

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, the holder of a certain mortgage executed by THEODORE WINTERS AND OCELIA WINTERS bearing the date of 07/10/2007, recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Document # 0719454052 , hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of COOK, State of Illinois as follows (if needed) herein to wit:

SEE EXHIBIT A ATTACHED

Property is commonly known as: 16415 ASHLAND AVE, MARKHAM, IL 60428-0000.

Dated this 19th day of May in the year 2015

CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION



SUSAN SCHOTSCH  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CFDOJ 25696168 -- POOL 1 DOCR T1915054809 [C-2] ECORIL1



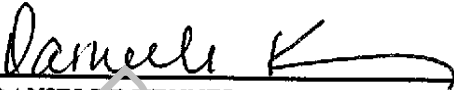
\*D0010472082\*


# UNOFFICIAL COPY

Loan #: CFN13006100009E6

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of May in the year 2015, by Susan Schotsch as VICE PRESIDENT of CFNA RECEIVABLES (DE), INC. F/K/A CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

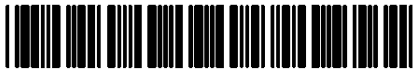
  
\_\_\_\_\_  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017

  
DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CFDOJ 25696168 -- POOL 1 DCCR T1915054809 [C-2] ECORIL1



\*D0010472082\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: CFN13006100009E6

'EXHIBIT A'

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 3 (EXCEPT THE NORTH 15.0 FEET THEREOF) AND THE NORTH 15.0 FEET OF LOT 4 IN KINGSTON GREEN, A SUBDIVISION OF THE WEST 124.0 FEET OF LOTS 1, 2, 3, 4, 5 AND 6 IN CUSTER AND VEEN'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office