

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3125 Michelson Drive
Suite 500
Irvine, CA 92612
NORA RAMOS - US BANK (IRV)



Doc#: 1514713058 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/27/2015 01:38 PM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612

Investor #: 170 Service#: 961501KLL1
Loan#: 2900762726



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JASON JAROCH AND JILL JAROCH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION.

Mortgage Dated: JUNE 20, 2014 Recorded on: JULY 10, 2014 as Instrument No. 1419126102 in Book No. --- at Page No. ---

Property Address: 803 S CRESCENT AVE, PARK RIDGE, IL 60069-0000
County of COOK, State of ILLINOIS
PIN# 09-35-410-004-0000

Legal Description: LOT 20 IN BLOCK 5 IN GILLICK'S RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 30, 2015
U.S. BANK NATIONAL ASSOCIATION

By: *Faustino S. Barrera*
Faustino S. Barrera, Officer

S Yes
P 2
S No
M No
SC Yes
E Yes
INT Yes

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Loan#: 2900762726 Srv#: 961501RL1

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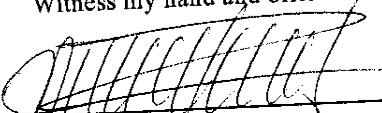
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

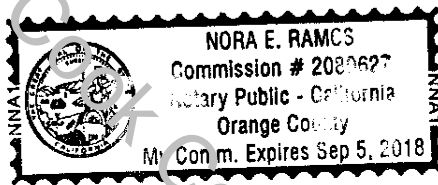
State of CALIFORNIA }
County of ORANGE } ss.

On **APRIL 30, 2015** before me, **Nora E. Ramos**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


Notary Public: **Nora E. Ramos** (Seal)
My Commission Expires: **09/05/2018**



Orange County Clerk's Office