

UNOFFICIAL COPY

PREPARED BY:

Byline Bank
Post-Closing Department
2701 Algonquin Rd
Rolling Meadows, IL. 60008



Doc#: 1514716014 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/27/2015 10:19 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Byline Bank
Special Assets Group
180 N LaSalle Suite 1925
Chicago, IL. 60601

Loan No. 11802557

Space above this line is for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

BYLINE BANK F/K/A NORTH COMMUNITY BANK, SUCCESSOR BY MERGER WITH ARCHER BANK, SUCCESSOR BY MERGER WITH ALLEGIANCE COMMUNITY BANK a corporation of the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bridgeview Bank Group, not personally but as Trustee on behalf of Bridgeview Bank Group, as Trustee under Trust Agreement dated January 31, 2007 and known as Trust Number 1-3270 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30th day of October, 2008, and recorded on February 11, 2009 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0904257150, to the premises therein described, as follows, to-wit:

SEE ATTACHED EXHIBIT "A":

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Real Estate Transaction Officer, this 28 day of April, A.D. 2015.

Kimberly Kuzmicki, Lead Loan Administrator

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly Kuzmicki personally known to me to be the Lead Loan Administrator of **Byline Bank**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, that she signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28 day of April, A.D. 2015



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LEGAL DESCRIPTIONS EXHIBIT "A"

4425 S. LeClaire,
Chicago, IL 60638
19-04-410-008-0000

LOT 29 IN BLOCK 10 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST ¼ AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

4427 S. LeClaire
Chicago, IL 60638
19-04-410-009-0000

LOT 28 IN BLOCK IN 10 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST ¼ AND THE NORTHEAST ¼ AND SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4432 S. LeClaire
Chicago, IL 60638
19-04-409-029-0000

LOT 11 IN BLOCK 11 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST ¼ AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4436 S. LeClaire
Chicago, IL 60638
19-04-409-030-0000

LOT 12 IN BLOCK 11 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE EAST ¼ OF SECTION 4 AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4524 S. Lamon
Chicago, IL 60638
19-04-421-026-0000

LOT 8 IN BLOCK 18 IN FREDERICK'S H. BARTLETT'S CENTRAL CHICAGO, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 4 AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4400 S. Leamington
Chicago, IL 60641
19-04-408-043-0000

LOT 1 (EXCEPT THE SOUTH 30 FEET) IN BLOCK 12 IN BARTLETT'S CENTRAL CHICAGO, BEING SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 4 AND IN THE NORTHEAST ¼ AND SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4402 S. Leamington
Chicago, IL 60641
19-047-408-044-0000

THE SOUTH 30 FEET OF LOT 1 IN BLOCK 12 IN BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 4 AND IN THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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4420 S. Lawler
Chicago, IL 60638
19-04-410-025-0000

LOT 7 IN BLOCK 10 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 4 AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4454 S. Lawler
Chicago, IL 60638
19-04-410-042-0000

LOT 18 IN BLOCK 10 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 4 AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 9 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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