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**PREPARED BY:**

Byline Bank  
Post-Closing Department  
2701 Algonquin Rd  
Rolling Meadows, IL. 60008

Doc#: 1514716015 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/27/2015 10:20 AM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

Byline Bank  
Special Assets Group  
180 N LaSalle Suite 1925  
Chicago, IL. 60601

Loan No. 11802557

Space above this line is for Recorder's use only

**SATISFACTION AND RELEASE OF MORTGAGE**

BYLINE BANK F/K/A NORTH COMMUNITY BANK, SUCCESSOR BY MERGER WITH ARCHER BANK, SUCCESSOR BY MERGER WITH ALLEGIANCE COMMUNITY BANK a corporation of the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bridgeview Bank Group, as Trustee under Trust Agreement dated January 31, and known as Trust Number 1-3270., not personally but as Trustee on behalf of Bridgeview Bank Group, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23rd day of May, 2008, and recorded on February 11, 2009 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0904257152, to the premises therein described, as follows, to-wit:

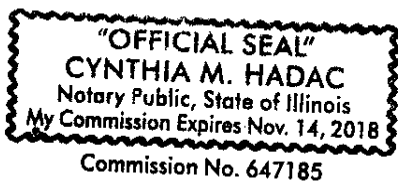
SEE ATTACHED EXHIBIT "A":

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Real Estate Transaction Officer, this 28 day of April, A.D. 2015.

*Kimberly Kuzmicki*  
\_\_\_\_\_  
Kimberly Kuzmicki, Lead Loan Administrator

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly Kuzmicki personally known to me to be the Lead Loan Administrator of Byline Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, that she signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28 day of April, A.D. 2015



*Cynthia M. Hadac*  
\_\_\_\_\_

CCRO REVIEWER *[Signature]*

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## LEGAL DESCRIPTIONS EXHIBIT "A"

4425 S. LeClaire,  
Chicago, IL 60638  
19-04-410-008-0000

**LOT 29 IN BLOCK 10 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST ¼ AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..**

4427 S. LeClaire  
Chicago, IL 60638  
19-04-410-009-0000

**LOT 28 IN BLOCK IN 10 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST ¼ AND THE NORTHEAST ¼ AND SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

4432 S. LeClaire  
Chicago, IL 60638  
19-04-409-029-0000

**LOT 11 IN BLOCK 11 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST ¼ AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

4436 S. LeClaire  
Chicago, IL 60638  
19-04-409-030-0000

**LOT 12 IN BLOCK 11 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE EAST ¼ OF SECTION 4 AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

4524 S. Lamon  
Chicago, IL 60638  
19-04-421-026-0000

**LOT 8 IN BLOCK 18 IN FREDERICK'S H. BARTLETT'S CENTRAL CHICAGO, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 4 AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

4400 S. Leamington  
Chicago, IL 60641  
19-04-408-043-0000

**LOT 1 (EXCEPT THE SOUTH 30 FEET) IN BLOCK 12 IN BARTLETT'S CENTRAL CHICAGO, BEING SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 4 AND IN THE NORTHEAST ¼ AND SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

4402 S. Leamington  
Chicago, IL 60641  
19-047-408-044-0000

**THE SOUTH 30 FEET OF LOT 1 IN BLOCK 12 IN BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 4 AND IN THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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4420 S. Lawler  
Chicago, IL 60638  
19-04-410-025-0000

**LOT 7 IN BLOCK 10 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 4 AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

4454 S. Lawler  
Chicago, IL 60638  
19-04-410-042-0000

**LOT 18 IN BLOCK 10 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 4 AND THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 9 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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