

# UNOFFICIAL COPY



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Doc#: 1514717025 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/27/2015 03:05 PM Pg: 1 of 3

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 25-10-118-039-0000

[Space Above This Line For Recording Data]

Loan No.: 1193492967  
FNMA Loan No.: 1706430652

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated February 15, 2008 and recorded on February 22, 2008, made and executed by EDITH C EARLS NELSON to and in favor of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois: Property Address: 9754 S KING DRIVE, CHICAGO, IL 60628

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Twenty Four Thousand and 00/100ths (\$124,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0805336090), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14123 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

S 4  
P 3  
S N  
M N  
SC 4  
E 4  
INT (initials)



\* 1 - 2 2 7 9 7 8 \*




\* 1 1 9 3 4 9 2 9 6 7 \*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-14-15.



Assignor:  
JPMorgan Chase Bank, National Association

By:   
*Jenny Burrell*

Its: VICE PRESIDENT

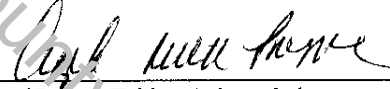
### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 14 day of April 2015, before me appeared Jenny Burrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422

  
Signature of Person Taking Acknowledgment  
*Angela Ruth Payne*

Printed Name  
Notary Public

Title or Rank

(Seal)

Serial Number, if any: 111A



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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY,  
ILLINOIS, TO WIT:

LOT 19, IN BLOCK 11, IN SECOND ROSELAND E. HEIGHTS SUBDIVISION OF THE  
EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER 25-10-118-039

Property of Cook County Clerk's Office