

UNOFFICIAL COPY

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **83620797274378371**
Tax ID: **25-30-207-019-000**

Property Address:
6515 Riverside Dr
Tinley Park, IL 60477

IL0v2-AM 32448323 4/30/2015 FNN33



Doc#: **1514719026** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **05/27/2015 09:29 AM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MICHAEL K BRENNER AND CANDACE BRENNER, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/4/2009** Original Loan Amount: **\$99,000.00**

Recorded in Cook County, IL on: **12/14/2009**, book N/A, page N/A and instrument number **0934826175**

Property Legal Description:

LOT 16 IN BLOCK 7 IN PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 25-30-207-019-0000

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5/2/15

BANK OF AMERICA, N.A.

By: Joseph Luis Rosario
Joseph Luis Rosario, Assistant Vice President

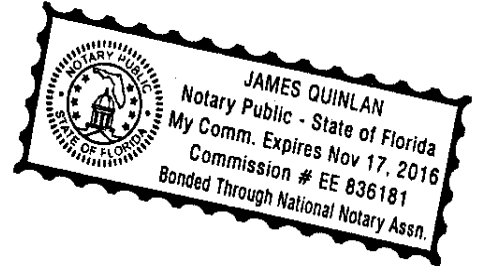
S y
P 2
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M M
SC y
E y
INT JHL

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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **MAY 02 2015**, by **Joseph Luis Rosario**, Assistant Vice President of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.

[Signature]
Notary Public: **James Quinlan**
My Commission Expires: **11/17/16**



Property of Cook County Clerk's Office