

# UNOFFICIAL COPY



Doc#: 1514733013 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/27/2015 09:04 AM Pg: 1 of 3

Robin and Swati 398512 WA (3863)

WHEN RECORDED, MAIL TO:  
INLANTA MORTGAGE, INC.  
611 N. BARKER ROAD, SUITE 200  
BROOKFIELD, WISCONSIN 53045

This instrument was prepared by:  
MICHELLE MATHER  
611 N. BARKER ROAD, SUITE 200  
BROOKFIELD, WISCONSIN 53045  
262-797-7111

(Space Above This Line For Recording Data)

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, INLANTA MORTGAGE, INC., the undersigned holder of a Mortgage (herein "Assignor") whose address is 611 N. BARKER ROAD, SUITE 200, BROOKFIELD, WISCONSIN 53045, does hereby grant, sell, assign, transfer and convey unto ASSOCIATED BANK, N.A., its Successors and/or Assigns, whose address is: 200 N ADAMS ST, GREEN BAY, WISCONSIN 54307

(herein "Assignee"),

a certain Mortgage dated May 18, 2015, made and executed by PAWAN KAPOOR AND BALIKA SON THALIA, HUSBAND AND WIFE, to and in favor of INLANTA MORTGAGE, INC. upon the following described property situated in COOK County, State of Illinois:

Parcel ID Number: 14-29-228-061-1005

Property Address: 2820 N SHEFFIELD AVE UNIT 1S, CHICAGO, ILLINOIS 60657

such Mortgage having been given to secure payment of SIX HUNDRED FIFTY THOUSAND TWO HUNDRED FIFTY AND NO/100 Dollars (\$650,250.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page , (or as Doc. No. 1514733012 ) of the

Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

S Y  
P 3  
S N  
SC N  
INT N



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**INLANTA MORTGAGE, INC.**

*Jean Badciong*

By **JEAN BADCIONG**  
Its: **SENIOR VICE PRESIDENT**

*Kerry J Heus*

Witness  
Typed Name: **KERRY J HEUS**

*Tracy Sadowske*

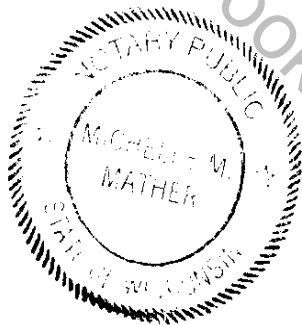
Witness  
Typed Name: **TRACY SADOWSKE**

Commonwealth/State of **WISCONSIN**  
District/County/Parish of **WAUKESHA**

The foregoing instrument was acknowledged before me this **18TH DAY OF MAY**  
by **JEAN BADCIONG, SENIOR VICE PRESIDENT**, of **INLANTA MORTGAGE, INC.**, a corporation organized under the laws of **WISCONSIN**, on behalf of the said corporation.

*Michelle M Mather*

My Commission Expires: **1-29-17**



Property of Cook County Clerk's Office



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## LEGAL DESCRIPTION

Order No.: 15WSA398512NA

For APN/Parcel ID(s): 14-29-228-061-1005

Parcel one:  
Unit 1S together with its undivided percentage interest in the common elements in the 2820 N. Sheffield Condominium as delineated in Section 29, Township 40 north, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel two:  
the exclusive right to the use of limited common element known as parking space p-1S as delineated on the survey attached to the declaration, aforesaid.

Property of Cook County Clerk's Office