

UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

ASSOCIATED BANK  
ATTN: PAYOFF DEPARTMENT  
1305 MAIN ST  
STEVENS POINT, WI 54481  
PayoffDepartment@associatedbank.com

Doc#: 1514734001 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/27/2015 08:18 AM Pg: 1 of 2

May 5, 2015

3250131283 cjb

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Associated Bank, N.A. as current holder of mortgage executed by BENNET L YANNUZZI, A SINGLE MAN, dated MAY 20, 2013, and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS RECORDED DOCUMENT 1316412018 RERECORDED DOCUMENT 1325210012  
RECORDED ON: JUNE 13, 2013 RERECORDED ON SEPTEMBER 10, 2013

LEGAL DESCRIPTION:  
SEE ATTACHED

ASSOCIATED BANK, N.A.

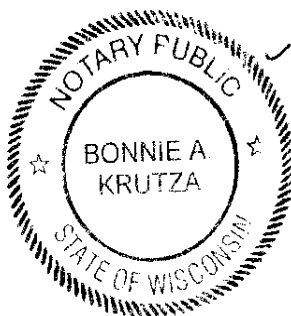
*Eileen J. Flugaur*  
BY: Eileen J. Flugaur  
New Loan, PMI, Optional Insurance and  
Payoff Manager

STATE OF WISCONSIN )  
  ) SS  
PORTAGE COUNTY        )

Before me, a Notary Public in and for said county, personally appeared Eileen J. Flugaur, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on May 5, 2015.

THIS INSTRUMENT WAS DRAFTED BY  
Eileen J. Flugaur/cjb  
Associated Loan Services  
1305 Main Street  
Stevens Point WI 54481



*Bonnie A. Krutza*  
Bonnie A. Krutza  
Notary Public, State Of Wisconsin  
My Commission Expires 01/21/18

(SEAL) 14  
S 14  
P 2  
S 2  
N 2  
SC 4  
E 4  
INT/MP

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STREET ADDRESS: 3537 N WILTON AVENUE

UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-405-059-1002

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 2 IN THE 3537 NORTH WILTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 9 IN BLOCK 2 IN CANNELL'S SHEFFIELD AVENUE ADDITION TO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN SUBDIVISION OF LOT 1 (EXCEPT THE EAST 102.9 FEET) OF THE CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0515427013, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0515427013.

Property of Cook County Clerk's Office