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PIRST AMERICAN TITLE

ORDER# 2637905

RELEASE DEED
(Illinois)

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Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/28/2015 12:15 PM Pg: 1 of 2

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

VIOLA MEDIATE D	Y THESE PRI	ESENVS. THA	T SOUTH CENTRAL BANK, N.A.
			for and in consideration of one dollar, and for other
good and valuable considera	tions, the receipt v	whereof is hereby a	cknowledged, does hereby remise, release, convey and quit-
claim unto		JAMES J. NIX,	IK AND GUINEVERE A. NIX
	11145ASHBR	OOK LANE, IND	NAN HEAD PARK, IL 60525
		(NAME an	d ADDRESS)
heirs legal representatives a	nd assigns, all the	right, title, interest	, claim or demand whatsoever it may have acquired in,
through, or by a certain	Mortgage	bearing date the	9th day of August , 2010, and recorded in
the Recorder's Office of	Cook		county, in the State of Illinois , as
Document Number		8734018	, to the premises therein described, situated in the
County of Cook	, State of	Illinois	, as follows, to wit:
SECTION 17, TOWNSHIP	38 NORTH, RAN	GE 12 EAST OF	THE THIRD PRINCIPAL MERIDIAN, STATE 1996 AS DOCUMENT 96159610 IN COOK
COUNTY, ILLINOIS.	AT MEREOT RE	CORDED MAKE	SH 1, 1996 AS DOCUMENT 96159610, IN COOK
			s_{-}
COUNTY, ILLINOIS.	enances and privile	eges thereunto belo	s_{-}
COUNTY, ILLINOIS.	enances and privile	eges thereunto belo 17-313-013-0000.	onging or appertaining. SC NT HEAD PARK, IL 60525
COUNTY, ILLINOIS. together with all the appurte Permanent Real Estate Inde	enances and privile ex Number(s): <u>18-</u> 1 1145 ASHBROOK	eges thereunto belo 17-313-013-0000.	onging or appertaining. SC WT HEAD PARK, IL 60525
together with all the appurted Permanent Real Estate Inde Address(es) of premises: 1	enances and privile ex Number(s): <u>18-</u> 1 1145 ASHBROOK	eges thereunto belo 17-313-013-0000. CLANE, INDIAN	onging or appertaining. SC WT HEAD PARK, IL 60525
together with all the appurted Permanent Real Estate Inde Address(es) of premises: 1	enances and privile ex Number(s): <u>18-</u> 1 1145 ASHBROOK	eges thereunto belo 17-313-013-0000. CLANE, INDIAN	onging or appertaining. HEAD PARK, IL 60525 April , 2015 .
together with all the appurted Permanent Real Estate Inde Address(es) of premises: 1	enances and privilence Number(s): 18-1 1145 ASHBROOK Thands this 2	eges thereunto belo 17-313-013-0000. CLANE, INDIAN	onging or appertaining. SC WT HEAD PARK, IL 60525

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STATE OF ILLINOIS		
COUNTY OFCOOK	SS.	
I,	Erika Rodriguez	a notary public in
and for the said County, in the State aforesaid, DO	HEREBY CERTIFY that Sumanth Chittajallu,	AVP and Todd E.
Grayson, Executive Vice President		
	personally known to me to be the same	person(s) whose name(s)
are subscribed to the foregoing instrument, appear	ed before me this day in person, and acknowledge	d that they signed,
sealed and delivered the said insurament as their fr	ree and voluntary act, for the uses and purposes the	erein set forth.
GIVEN under my har a and office	cial seal this 22 nd day of April	, 2015.
"OFFICIAL SEAL" ERIKA RODRIGUEZ Notary Public, State of Illinois My Commission Expires 4/14/2018 This instrument was prepared by	Commission expires O4) Avgul Ilyasova SOUTH CENTRAL BANK	1/2018
525	SW. ROOSEVELT RD., CHICAGO, IL 6060	<u>07</u>
After recording, mail to:		Diffico