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1514847059

Doc#: 1514847059 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/28/2015 02:37 PM Pg: 1 of 3

WHEN RECORDED RETURN TO:

Avenue 365 Lender Services
401 Plymouth Rd, Ste. 550
Plymouth Meeting, PA 19462
7600047129

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **Secretary of Housing and Urban Development**, located at **451 7th Street, S.W. Washington, D.C. 20410** ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **GCAT 2014-4, LLC**, located at **C/O Rushmore Loan Management Services LLC 1755 Wittington Place, Suite 400, Dallas, TX 75234** ("ASSIGNEE/GRANTEE") all beneficial interest under that certain **Mortgage** dated **6/24/2010**, and executed by **RASAH DAILY, WHO ACQUIRED TITLE AS RASAH HARRIS**, borrower(s) to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A.**, its successors and assigns, as original lender, and certain instrument recorded **7/16/2010**, in **Instrument #: 1019715000**, in the Official Records of Cook County, the State of Illinois, given to secure a certain Promissory Note in the amount of \$143,054.00 covering property located at: **550 W 126TH ST, CHICAGO, ILLINOIS 60628**

Property Legal Description:

LOT 8 IN BLOCK 2 IN PON AND COMPANY'S 127TH AND WALLACE STREETS SUBDIVISION OF PART OF LOT 19 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, RECORDED AS DOCUMENT NUMBER 10117173, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 25-28-321-008-0000 ADDRESS: 550 W 126TH ST; CHICAGO, IL 60628

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

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Dated:

4-24-2015

ASSIGNOR: Secretary of Housing and Urban Development
 By: RUSHMORE LOAN MANAGEMENT SERVICES LLC
 its Attorney-in-Fact *

By: Keenan Cain

Name: Keenan Cain

Title: Assistant Secretary

*Power of Attorney recorded in Maricopa County, Arizona as
 Instrument #20150052421

State of :

County of :

Before me, _____, duly commissioned Notary Public, on this day personally appeared
 _____, known to me (or proved to me on the oath of
 _____ or through _____) to be the person whose name is subscribed to the foregoing
 instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein
 expressed.

Given under my hand and seal of office this _____ day of _____, 2015

see attached

Notary Public's Signature

Printed Name:

My Commission Expires:

Property Address: 550 W 126TH ST, CHICAGO, ILLINOIS 60628

Original Loan Amount:
 \$143,054.00


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ACKNOWLEDGMENT

STATE OF **TEXAS** §
 §
 COUNTY OF **DALLAS** §

ON **APRIL 24, 2015**, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, **KENNAN CAIN, ASSISTANT SECRETARY**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE **COMPANY** AND ACKNOWLEDGED TO ME THAT SUCH **ASSISTANT SECRETARY**, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.


 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES ON: Sept 1, 2015

